



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

April 2019



### Office Hours :

By appointment only

(805) 893-3410

*(please email to schedule)*

### 4-H Staff:

**Janelle Hansen**

*4-H Program Supervisor*

[jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)

**Carolina Rodriguez-Gutierrez**

*4-H Community Education Specialist II*

[cgrodriguez@ucanr.edu](mailto:cgrodriguez@ucanr.edu)

**Andrea Hollister**

*4-H Community Education Specialist II*

[aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu)

Register Here for Fashion Revue Event: <https://ucanr.edu/survey/survey.cfm?surveynumber=26544>

## 2019 4-H Fashion Revue in Santa Barbara County

*Fashion Forward*

**Saturday May 4, 2019  
Lakeview Jr. High School**

**3700 Orcutt Rd, Santa Maria  
2pm -4pm**

Competitions, that require clothing or textile projects!

- ✦ **Traditional:** a garment sewn for and by a 4h member.
- ✦ **Retro/Historic Challenge:** create an outfit using new materials that is inspired by or looks like an old design.
- ✦ **Box Challenge:** red, white and blue for 2019. sew an outfit in Red, White and Blue and utilize specific items from your sewing box. See state website for more specific details on the requirements .

Open Competitions, no project requirements!

- ✦ **Consumer Science Purchased, \$40 limit:** create a fashionable outfit, keeping the total under \$40. (everything visible from head to toe needs to have a receipt showing purchase in current 4h year.)
- ✦ **Make it Mine:** alter a pattern or create your own pattern to make an outfit that is unique to you.

### 2019 Service Projects

*new, handmade toys for  
Shelter pets*

and

*Fidget Mats for  
Alzheimer's  
patients*

For more information and judging guidelines go to:  
[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

**Registration Deadline:**  
Monday April 22, 2019

Online Registration now OPEN on [sb4h.org](http://sb4h.org)

- ✦ One member per age division (Junior, Intermediate and Senior) in each of the five categories can advance to State Fashion Revue on June 1, 2019 at UC Davis.

Questions? Please contact Fashion Revue Coordinator,  
Valerie Merrill (805)310-1086(cell) or [valeriekae@gmail.com](mailto:valeriekae@gmail.com)



# 4-H Office Update

Dear 4-H Community,

Our office would like to inform our 4-H community about the decision our UCCE Team made to close the Goleta Office as of April 30, 2019. Unfortunately, due to unforeseen circumstances, our inability to safely use the office and as part of our future planning we have chosen to close the Goleta office. We ask that our 4-H Community please be patient with our office and our staff as we make the transition out of the Goleta office. As you can imagine staff will be focusing their time to move out of the Goleta office in the month of April. Please be aware that our 4-H staff may have limited availability as we make this transition. We apologize for any inconvenience this may cause our 4-H Community.

We thank you in advance for your understanding, patience, and cooperation.

I want to also let you know we are currently in search for a new office location. As of now, it looks like we will likely relocate our 4-H Office to the Santa Maria area. Based on our current timeline estimate, we anticipate and hope that our UCCE team will find a new location sometime late this summer. Unfortunately, in the meantime our Santa Barbara team will be without a physical office in Santa Barbara County and will be operating mainly out of our UCCE San Luis Obispo Office. Once our 4-H team has additional information and a better timeline about a new office location and agreements have been finalized we will send out further information in future newsletters.

4-H Community Club Leaders please be on the lookout for a letter from our office with further instructions on changing the club's banking address and any other relevant information that may affect our 4-H clubs as we make this transition. We sincerely apologize for any inconvenience this may cause. Again, we thank you in advance for your patience and support as we make this transition.

Thank you,



Liliana Vega

4-H Advisor

Santa Barbara & San Luis Obispo Counties

18 USC 707

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Janelle Hansen, Editor  
UCCE 4-H Office  
7127 Hollister Ave. Suite 7  
Goleta, CA 93117  
Ph. (805) 893-3409  
jmmhansen@ucanr.edu



*Katherine F. Soule*

**Katherine F. Soule**

Director of Cooperative Extension, SLO & SB Counties & Youth, Families & Communities Advisor

U.C. Cooperative Extension-SLO  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
kesoule@ucanr.edu

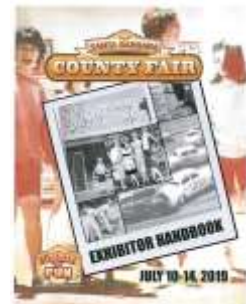
The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provision of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096. No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.



## Santa Barbara County Fair Exhibitor Handbook

**Fair premium books are now available on line.  
Members and parents review so you have all the  
information you need.**

[http://www.santamariafairpark.com/p/getinvolved/  
submit-entries-guidebook-forms--applications](http://www.santamariafairpark.com/p/getinvolved/submit-entries-guidebook-forms--applications)



**PLEASE BE SURE TO READ CAREFULLY THESE IMPORTANT FACTS.**

[Important Facts for 2019](#)

[https://d38trduahtodj3.cloudfront.net/files.ashx?  
t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925\(1\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

[t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925\(1\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

### QUALITY ASSURANCE & ETHICS AWARENESS TRAINING

**NEW FOR 2019:** In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Those not certified are not eligible to participate at a California Fair. This is required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, Pygmy) exhibitors. All training is now online at YQCA.ORG. Certificates of Completion must be received with Online Entry Receipts no later than 4:00 pm on Monday, May 13<sup>th</sup>, 2019.



**For Exhibitor information  
go to:**

<https://www.earlwarren.com/sbfair>

## Four Leaf Clover Foundation College/Vocational Scholarship Application

**Submission Deadline April 21**



*Four Leaf Clover Foundation encourages members to stay in 4-H all through high school by awarding scholarships for continued education – either college or vocational school.*

As a graduating high school senior, or equivalent, and a member of the 4-H program in Santa Barbara County you may be eligible to apply a scholarship award from the Four Leaf Clover Foundation, a nonprofit public benefit corporation whose mission statement is “To enhance, encourage, and support youth development through the Santa Barbara County 4-H program”.

**Applicants must:**

- Be a current 4-H member in good standing
- Be enrolled in one of the 4-H clubs in Santa Barbara County

Send the completed Scholarship application packet by email to [scholarships@4lcf.org](mailto:scholarships@4lcf.org) or by regular mail to the address below and post marked **no later than April 21st**.

Letters of recommendation must meet the same deadlines.

**Click Here for Application Link:** [https://www.4lcf.org/?page\\_id=24](https://www.4lcf.org/?page_id=24)

Questions? Please email [president@4lcf.org](mailto:president@4lcf.org)



# 4-H Exhibit Day

(open to 4-H members in Santa Barbara County)

May 18, 2019

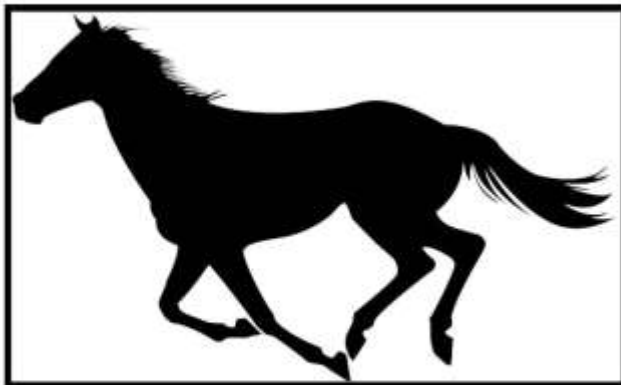
Santa Maria Fairpark

Registration Coming Soon....

The 4-H Exhibit Day in Santa Barbara County is a very exciting educational event where 4-H members come together to show large animal, small animal, and still exhibits and compete for the title of "County Winner" in each division. Project leaders, 4-H families, alumni, and friends come out to support the members and see what they've been working on during the program year.

The Exhibit Day Committee is hard at work planning an Exhibit Day that's bigger and better than ever!

## SAVE THE DATE!



## MAY 19, 2019

### SANTA BARBARA COUNTYWIDE 4-H

### HORSE MASTERSHIP PROJECT

Invites  
You and your horse  
to join us for our

## County Field Day!

If you are "horseless" come and help!  
We always need  
runners & awards personnel!

4-H Horse Project Members  
In Santa Barbara County

## HORSE EXHIBIT DAY

Sunday May 19, 2019  
Show Starts  
at  
**10:00 am**

Santa Ynez Equestrian Center  
195 North Refugio Rd  
Santa Ynez, CA

Questions

Mary Anne Christensen  
805 448 6337

4-H COUNTYWIDE HORSE  
PROJECT IN SANTA BARBARA  
COUNTY

COMMITTEE MEMBERS

Mary Anne Christensen  
macosalamos@aol.com

Angie Doyle  
angiedoyle278@msn.com

Dana Erenberg  
dlerenberg@verizon.net

Amber Rappozo  
arappozo@yahoo.com

Donna Thompson  
vom1550@gmail.com

\*\*Open to all members enrolled in SB  
4-H Countywide Horse Mastership or  
SBC 4-H Club Level Horse Project\*\*

If it is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at <http://ucanr.edu/directories/ucanrstaff/ucanr169224.pdf>. Negative regarding ANR's nondiscrimination policies may be directed to Linda Marie Masten, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



## Starts March 1– April 30, 2019

Sign up for the JOANN 4-H Reward Program for 15% off your total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

This Reward Card is active year-round!

We recommend you sign up using your mobile phone. Then you will have the "card" with you whenever you shop!

- Download the free JOANN app
- Login - create a new login or use your existing one if you already shop online at JOANN
- Go to "More"
- Select "Loyalty Programs"

You can also sign up online at <http://www.joann.com/4-H/> and print out a "card" to keep with you.



## Tractor Supply March 27 to April 7

In spring 2018, California raised \$156,067!

We hope to beat this total this year. How you can help:

- Clubs can start scheduling time to promote Paper Clover sales in local Tractor Supply stores.
- Post on social media to friends and family.
- Visit a local store to thank the staff for their support.

With your help, we can raise more money towards camp and leadership experiences for our youth.

## 4-H County Master Calendar 2019

**04/29/2019** [Management Board Meeting](#)

**05/04/2019** [County Fashion Revue](#)

**05/18/2019** [4-H County Exhibit Day](#)

**6/1/2019** [California State Field Day](#)

**6/24/2019** [Management Board Meeting](#)

**6/27-30/2019** [California State 4-H Horse Classic and Horse Bowl Contest](#)

**7/5-16/2019** [Citizenship Washington Focus](#)

**7/10-14/2019** [Santa Barbara County Fair](#)

**7/14-19/2019** [Leadership Washington Focus](#)

**7/18-21/2019** [California 4-H State Leadership Conference](#)

**8/10/2019** [Record Book/Officer Book Evaluation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)

# County Level Volunteer Opportunities

## Management Board

|                                        |                               |                                                                        |
|----------------------------------------|-------------------------------|------------------------------------------------------------------------|
| Board Chair                            | Carla Renard                  | <a href="mailto:renard@silcom.com">renard@silcom.com</a>               |
| Assistant Chair                        | <b>OPEN</b>                   |                                                                        |
| Treasurer                              | Dan Marchiando                | <a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a> |
| Secretary                              | Pam Rohr                      |                                                                        |
| Fundraising/<br>Gift Giving            | <b>OPEN</b>                   |                                                                        |
| Bay Coastal<br>Area Rep.               | Mary Thieleke<br>Jackson      | <a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>               |
| 2018-2019<br>County<br>Ambassador's    | Justin Bradley<br>Emma Bishop |                                                                        |
| County<br>Ambassador's<br>Advisor      | Aaron Ruiz<br>Brittany Ruiz   | <a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>             |
| Awards<br>Director                     | <b>OPEN</b>                   |                                                                        |
| Visibility &<br>Outreach Direc-<br>tor | <b>OPEN</b>                   |                                                                        |

## Program Development Board

|                                                             |               |                                                                    |
|-------------------------------------------------------------|---------------|--------------------------------------------------------------------|
| Small Animal<br>Science Key<br>Leader                       | <b>OPEN</b>   |                                                                    |
| Large Animal<br>Science Key<br>Leader                       | <b>OPEN</b>   |                                                                    |
| Adult Key<br>Leader                                         | Kim Densmore  | <a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>       |
| Shooting<br>Sports Key<br>Leader                            | Steven Adam   | <a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a> |
| Youth Leader-<br>ship Key<br>Leader                         | Johna Emerick | johnaaemer-<br>ick@gmail.com                                       |
| Camp Wahoo!<br>Director                                     | <b>OPEN</b>   |                                                                    |
| Expressive<br>Arts Key<br>Leader                            | <b>OPEN</b>   |                                                                    |
| Citizenship<br>Key Leader                                   | <b>OPEN</b>   |                                                                    |
| SET (Science,<br>Engineering &<br>Technology)<br>Key Leader | <b>OPEN</b>   |                                                                    |
| Healthy Liv-<br>ing/Culinary<br>Arts Key<br>Leader          | <b>OPEN</b>   |                                                                    |

***Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.***

*For complete job descriptions visit*

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

### **Next Mgmt. Board Meetings:**

**April 29th** at 6pm at St. Mark's-in-the-Valley Episcopal Church, 2901 Nojoqui Ave, Los Olivos

**June 24th** at 6pm, location TBD

# Scholarship and Community Opportunities for 4-H Youth



If you have other opportunities that you would like us to share here please email them to [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu) by the 15th of the month.



[Click here for information](#)

## Scholarship Requirements

The Santa Barbara County Farm Bureau's G.A.A.T.E. Scholarship Program was organized to give financial aid to students with a desire to pursue a career in the agriculture industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. There can be up to three scholarships awarded each year, one \$1,000, one \$500, and one \$250.



[Click here for more information](#)

## SANTA MARIA KIWANIS FOR KIDS, INC. 2019 COLLEGE SCHOLARSHIP APPLICATION

Please mail completed applications to: Kiwanis Scholarship Program, Kiwanis Club of Santa Maria, P.O. Box 85, Santa Maria, CA 93456

Applications, including a copy of transcripts, must be post marked by **April 12, 2019**



## SANTA MARIA FAIRPARK FOUNDATION

### 2019 SCHOLARSHIP ANIMAL PROJECT APPLICATION FOR BEEF, SWINE, SHEEP AND GOATS

The Santa Maria Fairpark Foundation invites all 4-H, FFA, Grange and Independent participants in high school to apply for this year's Foundation Scholarship Animal Project. The Foundation has expanded the Scholarship Animal Project to include all large livestock species. If you're raising Beef, Swine, Sheep or Goats for the 2019 Fair, please apply! Due date is April 19, 2019.

The selected applicant is guaranteed to receive \$3,000 college scholarship and \$2,500 cash prize with additional cash bonus and scholarship opportunities. View the application and additional details at <https://www.smfoundation.org/>

Santa Barbara County Farm Bureau presents 2<sup>nd</sup> Annual

## PHOTO CONTEST!



### SUBJECT MATTER:

#### SANTA BARBARA COUNTY AGRICULTURE

- FRESH FOODS
- FARM PRODUCTS BEING GROWN OR HARVESTED
- ANIMALS ON THE FARM OR RANCH
- FAMILY FARM LIFE
- PEOPLE WORKING ON THE FARM OR RANCH
- RANCH LIFE
- RURAL SCENERY
- URBAN FOOD PRODUCTION
- ETC...



Entries accepted between

**January 19, 2019 and July 19, 2019**

Enter by visiting [www.sbcfb.com](http://www.sbcfb.com)

(805) 688-7479

[Click here for information](#)

## Four Leaf Clover Foundation

[Click here for info](#)

Four Leaf Clover Foundation makes grants to individual 4-H club members for:

- College and vocational school scholarships
- Attending 4-H sponsored conferences and events (including State Leadership Conference, Youth Summits and others)
- The annual Fair Share membership fee paid by all 4-H members



*No endorsement of any product or service by 4-H is implied or intended.*



# State 4-H News & Updates

## 4-H Shooting Sports Workshop Pistol Discipline

Bakersfield, CA

Saturday - May 4, 2019 9 am - 5 pm & Sunday - May 5, 2019 9 am - 3 pm

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

The activities below are open to teens ages 13 and up. Please share with others you think might be interested!

**Registration is now open!**  
**4-H State Leadership Conference**  
@ UC Davis  
July 18-21, 2019  
Open to youth ages 13-19

### Registration Fees and Deadlines

Costs will increase over time as highlighted below, so make sure to register early!

| Deadlines                        | Thursday Arrival | Friday Arrival |
|----------------------------------|------------------|----------------|
| <b>Early Bird (Ends April 1)</b> | \$375            | \$275          |
| Regular (Ends May 6)             | \$399            | \$299          |
| Late (Ends June 17)              | \$475            | \$375          |

**Register Now!**

For questions or more information, visit [our SLC website](#) or contact us at [4hslc@ucanr.edu](mailto:4hslc@ucanr.edu).

Plan to join us to:

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.



## News from around the County

On Sunday March 17, the 4-H Horse Mastership Program in Santa Barbara County held an Equine County Knowledge Bowl Competition that was open to all Horse Project Members in Santa Barbara County.

(Do you know that there are 32 of us?)

It consisted of two teams, who battled against each other with their "horsey knowledge". The two teen leaders, Kathleen, and Calie, asked the questions that the teams picked, as it went back and forth from team to team. When it was one of the teams turn, they got to pick from five categories. The five categories were, health, feed, safety, stars and stripes, and anatomy. Each category had five questions you could pick from. The top was a little easier questions and as you went more towards the bottom, it got harder. If you didn't know the answer to the question you picked, you could ask your team for help. If you team didn't know the answer, then the other team could try to answer it.

As we were finishing up the questions that we had left, Calie and Kathleen tallied up the points. The points were so close to a tie. The following team members that won. were, Carly, Sam, Riley, and Miranda .

They each got a County Winner 4-H medal and participating treats.

On the other team were; Braedon, Leah, Estelle, Layla, and Estelle .

They didn't win, but since they worked super hard too, they also got some participating treats as well.

This Equine Knowledge Bowl was super fun and I hope we can do it again!

Respectfully Submitted,

Riley

Jr. Leader





Did you know that the Foster Road Animal shelter is the busiest in all of Santa Barbara County? On Saturday, March 23, the Vineyard 4-H Animal Donation Committee had a tour of the Foster Road Animal Shelter. We had a wonderful tour guide and she gave us a tour around the whole Animal Shelter, even the places people don't normally get to see. Each time she showed us a place in the shelter, we learned more and more, even when we were just walking. They get 5,200 requests for help each year, that's a lot of animals. We also were able to talk to an Animal Behaviorist, her name is Barbara. We had lots of fun learning and playing with some of the animals.

Our committee is starting off with a donation drive. Having a tour of the shelter let us find out exactly what they needed. Some of the things they would be grateful to have is towels, blankets, cat and dog toys, like the kong balls, animal treats, leashes and collars, grooming supplies, and beds. They would be so grateful to have anything. They just don't have cats and dogs, they also have birds, hamsters, rabbits, guinea pigs, and sometimes chickens, reptiles, and goats.

Please keep your ears open for our donation drive date!

By Riley Doyle  
Vineyard 4-H



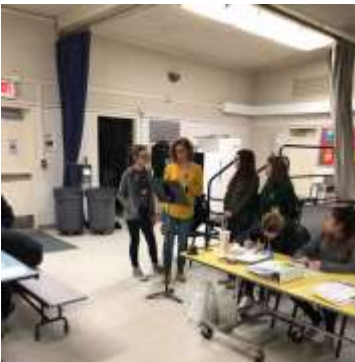


On March 4th, 2019, at 6:30PM, in Vineyard 4-H we held our general club meeting at Pine Grove Elementary school.

A project report was given by Arts & Crafts group and a report was given about our Skate Social. Our club theme tonight was Wear Green for 4H, everyone showed their spirit, it was really fun! We had Bring Your Desert for Auction night, we had this so everyone can show off their amazing deserts and sell them to raise money for the club! Club members that won GOLD at County Presentation Day were recognized and they were presented their certificates for presenting on a different subjects and would talk about it.

Our next meeting will be held on April 1st, at 6:30pm at Pine Grove Elementary school. The theme will be Opposite Night and we will have a Dessert for Dinner Potluck, our club loves desserts!!

Vineyard 4-H Reporter,  
Drew Korosac





## Playa Del Sur 4-H Club

The members of the Playa Del Sur 4-H Club are star Fair & Expo on April 24-28. The group is extra excited this year because they will be showing a lamb that was born on the farm from their breeding project. The baby lamb was born December 31. Her mother was a ewe that was shown by Alejandra Cruz and won Champion Breeder Lamb last year at Santa Barbara Fair & Expo. This was the first lamb born as part of the club's new breeding project, which teaches the youth about breeding, weaning, nutrition to breed, raise, and show their own lambs in the future. The lamb was named "Hope" as a sign of a be Karla Marin will be raising and showing "Hope" this year. Marin has shown lambs for five years and is excited to show the club's first bred lamb. "I think it will be a different experience and I'll enjoy it more", said Marin. She and the rest of the youth will be working hard with their steers, heifers, and lambs to get them ready for a busy spring and summer of shows.



They plan on exhibiting livestock at Santa Barbara Fair & Expo, 4-H Exhibit Day, Santa Barbara County Fair, and more. For information [ron.vieira@hotmail](mailto:ron.vieira@hotmail) or Elizabeth Estrada, [elizabeth.estrada42@yahoo.com](mailto:elizabeth.estrada42@yahoo.com)

Photo by Leigh Pluma

Pictured: Playa Del Sur 4-H member Karla Marin holds her lamb "Hope", the first lamb born in the club's lamb breeding project.

