



**A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County**

February 2019



### Office Hours :

By appointment only

(805) 893-3410

*(please email to schedule)*

### 4-H Staff:

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Specialist II

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*(contact Andrea email only)*

## Four Leaf Clover Foundation College/Vocational Scholarship Application



***Submission Deadline April 21***

*Four Leaf Clover Foundation encourages members to stay in 4-H all through high school by awarding scholarships for continued education – either college or vocational school.*

As a graduating high school senior, or equivalent, and a member of the 4-H program in Santa Barbara County you may be eligible to apply a scholarship award from the Four Leaf Clover Foundation, a nonprofit public benefit corporation whose mission statement is “To enhance, encourage, and support youth development through the Santa Barbara County 4-H program”.

### Applicants must:

- Be a current 4-H member in good standing
  - Be enrolled in one of the 4-H clubs in Santa Barbara County
- Send the completed Scholarship application packet by email to [scholarships@4lcf.org](mailto:scholarships@4lcf.org) or by regular mail to the address below and post marked **no later than April 21st**. Letters of recommendation must meet the same deadlines.

**Click Here for Application Link:** [https://www.4lcf.org/?page\\_id=24](https://www.4lcf.org/?page_id=24)

Questions? Please email [president@4lcf.org](mailto:president@4lcf.org)

**For events and updates please visit our  
FACEBOOK PAGE and Click**



UCANR 4-H YDP in  
Santa Barbara  
County  
[@sb4h.org](http://sb4h.org)

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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*Katherine F. Soule*

**Katherine F. Soule**

Director of Cooperative Extension, SLO & SB Counties & Youth, Families & Communities Advisor

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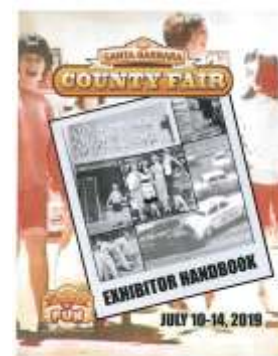


## Santa Barbara County Fair Exhibitor Handbook

**Fair premium books are now available on line.**

**Members and parents review so you have all the information you need.**

<http://www.santamariafairpark.com/p/getinvolved/>



**PLEASE BE SURE TO READ CAREFULLY THESE IMPORTANT FACTS.**

[Important Facts for 2019](#)

[https://d38trduahtodj3.cloudfront.net/files.ashx?](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

[t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925\(1\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

### QUALITY ASSURANCE & ETHICS AWARENESS TRAINING

**NEW FOR 2019:** In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Those not certified are not eligible to participate at a California Fair. This is required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, Pygmy) exhibitors. All training is now online at YQCA.ORG. Certificates of Completion must be received with Online Entry Receipts no later than 4:00 pm on Monday, May 13<sup>th</sup>, 2019.



**Starts March 1– April 30, 2019**

Sign up for the JOANN 4-H Reward Program for 15% off your total in-store and online purchases!

A minimum of **2.5%** of every eligible transaction is donated to 4-H.

This Reward Card is active year-round!

We recommend you sign up using your mobile phone. Then you will have the "card" with you whenever you shop!

- Download the free JOANN app
- Login - create a new login or use your existing one if you already shop online at JOANN
- Go to "More"
- Select "Loyalty Programs"

You can also sign up online at <http://www.joann.com/4-H/> and print out a "card" to keep with you.



**A BIG THANK YOU TO our Emerald Star youth, Cole Collins, Danielle Sacks and Braeden Rappozo Olivia Berman and emerald star advisor Rick Sacks and Jennifer Berman for coordinating and promoting our 2019 4-H Presentation Day event!**

**Thank you to all of those who braved the weather and attended the event. A BIG 4-H THANK YOU to all the evaluators who stepped up to help the day of.**



**We couldn't have had this FUN LEARNING opportunity without all of YOU!**



## **4-H Central Youth Summit**

Youth summits are three-day weekend leadership conferences hosted in four locations around the state. Youth can attend any of the four summits, not just the one hosted in their area. This year we attended the Central Youth Summit at Wonder Valley Ranch in Sanger CA, we were able to take 16 of our 4-H youth in Santa Barbara County. The theme of the summit was “Bee the Change” encouraging youth with educational material in the area of social awareness. They attended 7 sessions that focused around the theme of “Bee the Change,” the sessions were Understanding Empathy, Preparing for Interviews, Birds of a Feather (understanding what kind of personality type you are), Communicating without your Cellphone, Cyber Awareness, Bee a hero (teaching skills on how to end bullying), and finally Using your Voice to make Environmental Change (promoting civic engagement in your community). At the end of this very educational day the youth were able to have a leisure night and enjoy some fun games, movies, and dance night. They were able to socialize and make new friends from different counties. Our 4-H youth had a fun filled learning weekend and are able to bring back what they learned from this leadership conference to their clubs and communities.





**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program

## **4-H Exhibit Day - May 18<sup>th</sup> in Santa Barbara County**

**Be a part of planning the 2019 4-H Exhibit Day!**

We are looking for new and returning volunteers and members to be chair/co-chair, area supervisors and committee members for this event. Adult volunteers and senior 4-H youth members interested in helping with the following:

- Event chair**
- Event co-chair**
- Entries**
- Awards**
- Silent Auction**
- Judges**
- Animal area supervisors** (*beef, sheep, swine, goats, small animals*)
- Still Exhibits**
- Event support volunteers**



Exhibit Day is Saturday, May 18<sup>th</sup> at Santa Maria Fairpark.

If you are interested or need more information, please contact  
Management Board Chair, Carla Renard (805) 452-3821

[renard@silcom.com](mailto:renard@silcom.com)



Register Here for Fashion Revue Event: <https://ucanr.edu/survey/survey.cfm?surveynumber=26544>

## 2019 4-H Fashion Revue in Santa Barbara County

Fashion Forward

**Saturday May 4, 2019  
Lakeview Jr. High School**

**3700 Orcutt Rd, Santa Maria  
2pm -4pm**

Competitions that require member to be active in a Clothing and Textiles project:

- ♣ **Traditional:** a garment sewn for and by a 4h member.
- ♣ **Retro/Historic Challenge:** create an outfit using new materials that is inspired by or looks like an old design.
- ♣ **Box Challenge:** red, white and blue for 2019. sew an outfit in Red, White and Blue and utilize specific items from your sewing box. See state website for more specific details on the requirements .

**Open Competitions, no project requirements!**

- ♣ **Consumer Science Purchased, \$40 limit:** create a fashionable outfit, keeping the total under \$40. (everything visible from head to toe needs to have a receipt showing purchase in current 4h year.)
- ♣ **Make it Mine:** alter a pattern or create your own pattern to make an outfit that is unique to you.

### **2019 Service Projects**

*new, handmade toys for  
Shelter pets*

and

*Fidget Mats for  
Alzheimer's  
patients*

For more information and judging guidelines go to:  
[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

**Registration Deadline:**

**Monday April 22, 2019**

Online Registration now OPEN on [sb4h.org](http://sb4h.org)

- ♣ One member per age division (Junior, Intermediate and Senior) in each of the five categories can advance to State Fashion Revue on June 1, 2019 at UC Davis.

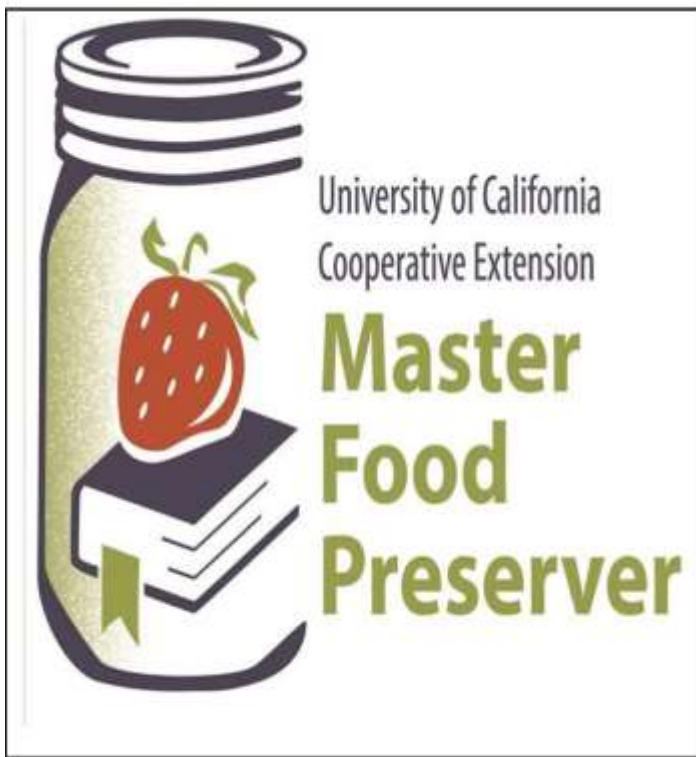
Questions? Please contact Fashion Revue Coordinator,  
Valerie Merrill (805)310-1086(cell) or [valeriekae@gmail.com](mailto:valeriekae@gmail.com)



**University of California**

Agriculture and Natural Resources

■ 4-H Youth Development Program



## Become a Certified UC Master Food Preserver!

Are you passionate about local produce, preserving foods, educating others, and meeting your neighbors? By becoming a UC Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events. We will be offering a 10-week volunteer certification training in Los Alamos beginning March 14 of 2019. For more information link to our position description here [MFP Position Description 2019](#).

Contact: Dayna Ravalin, Program Coordinator  
(805) 781-5944 or [dravalin@ucanr.edu](mailto:dravalin@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215204.pdf> Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Mactos, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1313.

<http://cesanluisobispo.ucanr.edu/files/296007.pdf>

## 4-H County Master Calendar 2019

**02/23/2019** [State Avian Bowl Qualifier](#)

**03/4/2019** [35th Annual California 4-H \(Mail In\) Shooting Sports Match](#)

**03/23/2019** [Bay/Coastal Presentation Day](#)

**05/04/2019** [County Fashion Revue](#)

**05/18/2019** [4-H County Exhibit Day](#)

**6/1/2019** [California State Field Day](#)

**6/27-30/2019** [California State 4-H Horse Classic and Horse Bowl Contest](#)

**7/5-16/2019** [Citizenship Washington Focus](#)

**7/10-14/2019** [Santa Barbara County Fair](#)

**7/14-19/2019** [Leadership Washington Focus](#)

**7/18-21/2019** [California 4-H State Leadership Conference](#)

**7/27-31/2019** [Camp Wahoo!](#)

**8/10/2019** [Record Book/Officer Book Evaluation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

**If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)**

# State 4-H News & Updates

## 4-H Shooting Sports Training in San Jose, California

Register Here: [SCC 2019 Shooting Sports Training](#)

*Instructor for Rifle: John Borba, Instructor for Archery, David Givens*

This training is for 4-H Adult Volunteers, 4-H Project Leaders and 4-H Youth Project Leaders in all counties

Saturday, February 23, 2019 @ 8 a.m. to 6 p.m.  
and Sunday, February 24, 2019 @ 8 a.m. to 4 p.m.

Fee: \$35.00, payment instructions are at the bottom of this registration

### About the workshops

The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.

The cost is \$35 per person to cover expenses, with Saturday and Sunday continental breakfast. Bring your own lunch each day.

*Registration is limited and confirmed with receipt of payment*

<http://ucanr.edu/survey/survey.cfm?surveynumber=26394>

### Requirements:

- You must be a currently enrolled 4-H volunteer or member.
- You may only attend one workshop for a specific shooting sports discipline.
- You must attend both days to be certified to teach the specific shooting sport at the project, club and camp levels.
- *Junior and teen leaders are invited but must attend with an adult or have a certified Shooting Sports adult leader they will be helping back home*

By doing these popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county.

If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

Online application and payments are **due on or before February 9, 2019.**

For more information, please contact Susan Weaver @ [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu)

\*\*Specific location directions will be sent in a future email.

Save the Dates!

More information on these 2 campaigns coming soon!

**JOANN**  
JOANN "Clovers for Kids"  
March 1 to April 30, 2019

**PAPER CLOVER**  
DONATE \$  
TRACTOR SUPPLY COMPANY  
Tractor Supply Company  
Paper Clover  
March 27 to April 7, 2019



# 35th Annual California 4-H (Mail In) Shooting Sports Match

**Date:** March 4, 2019

**Time:** 8:00 AM - 5:00 PM

**Contact:** Jacki Zediker, [jkzediker@ucanr.edu](mailto:jkzediker@ucanr.edu)

For Event Details and Procedures and Rules for Participation please visit the link below:

[http://4h.ucanr.edu/4-H\\_Events/?calitem=440030](http://4h.ucanr.edu/4-H_Events/?calitem=440030)



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## State 4-H Shooting Sports Leader Meeting

**April 6 & 7, 2019**

**Winton, CA**

The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County <http://safetyfirstshooting.net/html/directions.html>. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. An agenda for the event is attached.

To register for this event, visit this web link: <https://ucanr.edu/survey/survey.cfm?surveynumber=26389>



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**4-H State Leadership Conference 2019**

**at UC Davis**

**July 18-21, 2019**

Save the date! Registration opens **mid-February**

[Please check back in for more information!](#)



## Management Board

Board Chair	Carla Renard	<a href="mailto:renard@silcom.com">renard@silcom.com</a>
Assistant Chair	<b>OPEN</b>	
Treasurer	Dan Marchiando	<a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a>
Secretary	Pam Rohr	
Fundraising/ Gift Giving	<b>OPEN</b>	
Bay Coastal Area Rep.	Mary Thieleke Jackson	<a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	<a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>
Awards Director	<b>OPEN</b>	

## Program Development Board

Small Animal Science Key Leader	<b>OPEN</b>	
Large Animal Science Key Leader	<b>OPEN</b>	
Adult Key Leader	Kim Densmore	<a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>
Shooting Sports Key Leader	Steven Adam	<a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a>
Camp Wahoo! Director	<b>OPEN</b>	

## County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

### Management Board Positions

#### Outreach and Visibility Director

For complete job descriptions visit,

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

#### Bay/Coast Area Representative

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

### Program Development Board Positions

#### Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

#### Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)  
Key Leader

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

# News from around the County

On January 14th, 2019, at 6:30PM, in Vineyard 4-H we held our general club meeting at Pine Grove Elementary school. We had Club Judging Board Contest which is where every project made a skill board about their project and people from other projects will have to guess its order, it is a very fun activity to participate in. Also, the Hot Chocolate Social was Re-scheduled.



Project reports were given out by Horse and Broiler Chicken groups. This month's meeting theme was PJ Night where everyone was asked to wear their most comfortable pajamas. We had a special presentation given by Danielle Sacks from La Graciosa 4-H, she spoke about County Presentation Day and gave us presentation recommendations about Presentation Day. If you would like to go it will be held on Feb 2nd at Olga Reed Elementary school. All members were informed of an ethics training that must be completed before any livestock is shown.

Our next meeting will be held on February 4th, at 6:30pm at Pine Grove Elementary school. The theme will be sports night.

Vineyard 4-H Reporter,

Drew Korosac

