



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

September 2018



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

(Please call ahead before stopping by)

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(email only)



Join us for our 2nd Annual

Kick-Off Social and Awards Night

UC 4-H in Santa Barbara County

2018-2019

Saturday October 6, 2018

6:00 pm to 8:00 pm

Olga L. Reed Elementary School
480 Centennial Street, Los Alamos



Reconnect with old friends and meet our new members and leaders. Enjoy an ice cream sundae with your favorite toppings and celebrate the new 4-H year.



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Join us for the 4-H Proclamation !

At the Santa Barbara County Board of Supervisors Meeting

Tuesday, October 9th at the Betteravia Government Center, 511 E. Lakeside Parkway in Santa Maria. Please meet us there us no later than 9am.



Please wear your 4-H shirts!

4-H Youth Development Program online registration enrollment process

NOTE: After you log into <https://ca.4honline.com>, you will need to use the family email address associated with your online enrollment profile. This is usually the email address where you receive the 4-H newsletter. If your email address does not work or if you are having trouble logging into the 4hOnline system, contact the 4-H office via email at: aeborunda@ucanr.edu

Treatment Authorization and Health History Information Form are now in 4hOnline electronically. You will need to provide a copy of your Member-Health Form report to each of your Project Leaders or Event Chaperones **as needed**. When the health form needs to be updated, families can login to 4hOnline anytime and make the necessary updates to the Health Form screen and save.

*****It is important that you do not create a new profile if you are a Re -Enrolling 4-H member as you already have a database profile in 4hOnline.**

4-H 2018-2019 Enrollment Fee Update

The 4-H enrollment fees for 2018-2019 are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be \$18 per adult.
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be \$54 per youth.
- 4-H in Santa Barbara County Program Fee (commonly called "fair share" fee) will at \$6 per youth.

This year the Management Board has voted to reduce the fairshare fee due to the State Office enrollment fee increase.

Please welcome our New 4-H Advisor !

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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Liliana Vega is the new 4-H Advisor for San Luis Obispo and Santa Barbara Counties. She was a 4-H educator in Idaho for 9 ½ years prior to joining the California team. She holds her undergraduate degree from Boise State University and her graduate degree from the University of Idaho. Her areas of expertise are in the areas of positive youth development, college & career readiness, diversity outreach and education, and program development for youth and families. She is excited to work for the University of California Cooperative Extension System.



2018-2019 New 4-H County Ambassadors!



Justin Bradley, River Valley 4-H



Emma Bishop, Lucky Clover 4-H





University of California

Agriculture and Natural Resources

4-H Youth Development Program



The 3rd Annual UC 4-H Community Club Leader's Kick Off Event

Saturday September 15, 2018

New Community Club Leaders
3:00pm-7:00pm



Returning 4-H Community Club Leaders
4:00 pm to 7:00 pm

at St. Mark's-in-the-Valley
2901 Nojoqui Ave, Los Olivos Episcopal Church

Co and Assistant Community Club Leaders are invited. Please plan to have at least one adult from your club's leadership team attend this event if you are unable to attend yourself.

RSVP by Tuesday September 11, 2018 @ the link below:

<http://ucanr.edu/survey/survey.cfm?surveynumber=25252>

Dinner will be provided.





1st Camp Wahoo! 2019 Project meeting
All adults and youth interested in making the best better at
Camp Wahoo! 2019
from Santa Barbara & San Luis Obispo County are invited to join



University of California
Agriculture and Natural Resources
4-H Youth Development Program

4-H Booth at the Goleta Lemon Festival

Saturday & Sunday, September 29 - 30, 2018

Free Admission and Parking



4-H in Santa Barbara County will have a booth at the Lemon Festival at Girsh Park in Goleta the weekend of September 29-30, 2018. Adult and youth volunteers are needed to help show and tell the community about 4-H.

Booth hours are Saturday, 10AM-6PM and Sunday, 10AM-5PM.

Come join the fun! Help run our interactive Agua Pura educational display. Greet the community. Enjoy the festival!

<http://www.lemonfestival.com/>

If you would like to sign-up to volunteer please email jmmhasen@ucanr.edu

UC 4-H in Santa Barbara County Tractor Supply Scholarship



The UC 4-H in Santa Barbara County Tractor Supply Scholarship provides funds to send youth to 4-H camps and leadership conferences.

[For application please click here](#)

Eligibility:

- ⇒ All UC 4-H in Santa Barbara County Members
- ⇒ Applicants receiving other scholarships are eligible if the sum of the scholarships do not exceed the full amount of the registration cost
- ⇒ Applicants must be member in good standing
- ⇒ All entries must be received 3 weeks prior event registration deadlines - verbal or late application will not be accepted

4-H County Master Calendar 2018 - 2019

9/15/2018 [CCL's Kick off Event](#)

9/15/2018 [Deadline for 2018 Mindfulness Retreat](#)

9/16/2018 [Youth Leadership Committee Meeting](#)

9/17/2018 [New Volunteer Extension Training](#)

9/20/2018 [Santa Maria Healthy School Food Pantry](#)

9/25/2018 [New Volunteer Extension Training](#)

9/27/2018 Camp Wahoo! Planning Meeting

10/7-13/2018 [National 4-H Week](#)

10/6/2018 4-H Awards Night in SBC

10/18/2018 [Santa Maria Healthy School Food Pantry](#)

11/19/2018 [Santa Maria Healthy School Food Pantry](#)

02/02/2019 [4-H County Presentation Day](#)

05/18/2019 [4-H County Exhibit Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

State 4-H News & Updates

Show your 4-H Pride during National 4-H Week!

During National 4-H Week, Tuesday, October 9th is 4-H Spirit Day. Nationwide, everyone is encouraged to wear their 4-H shirt, a clover, or green to show your support for 4-H.

If you would like to order 4-H gear, be sure to use our California 4-H link for the Shop 4-H site – 5% of all purchases go back to California 4-H! <https://shop4-h.org/>



Save the Date:

Tractor Supply Paper Clover Campaign

October 3 –14, 2018



Mindfulness Retreat
November 2-4, 2018
Camp Ocean Pines, Cambria, CA

4-H Healthy Living Program for youth age 13-19 and adults

- Fees \$225 plus chaperone fees
- Chaperone fees are estimated to be \$20-\$25 per youth attending the retreat.
- Fees will be billed after the close of registration.

Contact you county 4-H office for available funds to cover your fees to attend.

Price includes conference registration fees, lodging and conference meals.

Registration Deadline **September 15, 2018**

For more information, visit the [Healthy Living Website](#)



2018 New Mexico 4-H Adult Forum

Exploring Our Past While Building Our Future

November 10, 2018

Grants, New Mexico

Registration Ends October 15, 2018

http://aces.nmsu.edu/4h/documents/nm-4-h-adult-forum-2018-registration_fillable_accessible.pdf

New Mexico 4-H offers over 200 projects for youth to find their interests and talents. Make and Take activities will provide leaders an opportunity to explore new projects and put a fresh face on some old favorites.

This day-long Adult Forum is welcoming 50 participants from other states to join this year, so register and make your lodging arrangements early!

SHOOTING SPORTS WORKSHOPS

Archery, Rifle, & Shotgun Disciplines

September 8 & 9, 2018 – Winton, CA (Merced County)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Shotgun Project Leader”, “Rifle Project Leader”, and “Archery Project Leader” presented in Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Sept 8th, 9 AM –4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Aug 31st. **Space is limited to 25 attendees for each discipline.** For more 4-H general information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

We are in need of an individual or a team of individuals that would like to run Camp Wahoo!

For complete job description visit



http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair		
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	mthieleke@aol.com
2018-2019		
County Ambassador's	Justin Bradley Emma Bishop	

Program Development Board

Small Animal Science Key Leader		
Large Animal Science Key Leader	Kayla Hutcheson	kay-la.hutcheson@gmail.com
Adult Key	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Camp Wahoo!		

Awards Director

County Level Volunteer Oppor-

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

Management Board Positions

Outreach and Visibility Director

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)
Key Leader

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

News from around the County

Join 4H to Learn and Lead

Laila Waterman, La Graciosa 4H Reporter

La Graciosa project leaders and officers are busy planning events and projects for the upcoming 2018-2019 4H year.

The club officers met Tuesday, August 21st to review next year's calendar and officer job descriptions. They also went over September's community meeting agenda. The club meets every 3rd Tuesday of every month at Patterson Elementary. Each meeting has a theme, games, project reports, member and project presentations, and community service opportunity.

Enrollment night is on Tuesday, August 28th 5:30-7pm at Patterson School in the cafeteria. Members of the La Graciosa 4H club will bring dues and sign up for projects and leadership positions. Project leaders will also discuss events and responsibilities in their project as well as answer any questions members may have. The projects that La Graciosa has to offer this year include Wildlife, Horticulture, Poultry, Turkey/Duck, Dairy Goats, Pigs, Small Animals, Crafts, Photography, Movie Review, Cooking, Beginning 4H and Primary (kids 8 years and under).

One way our club outreached to the community this month was by attending and helping set up at the YMCA Family Day at Waller Park on Sunday, August 19th. The Turkey project brought 4H tattoos, coloring pages, and crayons to give out to families and spoke to them about 4H and what it has to offer. They also taught the community about water pollution prevention by using a display board to demonstrate what happens to the rain water on its way to our oceans. They explained that it goes through oil, trash and other pollutants on its way to the ocean polluting our oceans and streams.

4H is an extraordinary club filled with many learning and leadership opportunities for kids ages 5-18. If you are interested in learning more about 4H clubs in your area, go to www.sb4h.org



Thank you La Graciosa 4-H Club for your help at YMCA Family Day in the Park!

Los Amigos Horse Project

Los Amigos had two young ladies participate in the SB County Fair Show this past June. Each did extremely well getting lots of ribbons and even a sparkly new belt buckle. Paige Anderson and Faith McCracken hard work paid off and it showed in the arena.

Paige Anderson took home 2nd in Showmanship, 5th in Fit N Groom, 1st Place in Trail, 1st Place in Western Pleasure, 4th in Horsemanship, and 5th in Equitation.

Faith McCracken placed 1st in California pole bending, 1st in Birangle, 1st in Singe Stake, 4th in Cloverleaf barrels, and 2nd in Speed Barrels. Faith also received a shiny new buckle for Gymkhana High Point.

Paige qualified to go to the California 4=h State Horse Classic held in Rancho Murrieta. She traveled up there in July and won Reserve Champion Showmanship. Dedication and hard work paid off!

Our girls have worked hard this year with their horses and have made Los Amigos Club very proud with their accomplishments. Way to go girls!!! Can't wait to see what you do this year!!!

