



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

July 2018



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

(Please call ahead before stopping by)

4-H Staff:

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4-H Program Supervisor

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Andrea Hollister

*4-H Community Education
Specialist II*

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(email only)

4-H 2018-2019 Enrollment Fee Update

***Currently the 4-H Online registration system is unavailable.** We will be sending an email out to everyone when it is open for new and returning youth and adult enrollment.

The 4-H enrollment fees for 2018-2019 are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be \$18 per adult.
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be \$54 per youth.
- 4-H in Santa Barbara County Program Fee (commonly called "fair share" fee) will at \$6 per youth.

This year the Management Board has voted to reduce the fairshare fee due to the State Office enrollment fee increase.

As a reminder..... If you have any 4-H questions please contact your local Club Community Club (CCL) leader first. If they are unable to assist you please give the 4-H Office a call at the numbers or email provided on the left hand column.

If the staff are unable to answer your phone call please leave a detailed voice message and we will respond upon our return. The 4-H office is not equipped with cordless phones so we are unable to answer immediately if we are not sitting in at our desks.



Record Book judging will follow the 4-H program year and run July 1st-June 30th, 2018. Club leaders will determine when their record books are due for evaluation.

RECORD & OFFICER BOOK EVALUATION DAY

Saturday, August 11, 2018

9:00AM – 3:00PM

LOCATION: First Presbyterian Church, 1600 Berkeley Drive, Lompoc, CA 93436

ELIGIBILITY: Member Record Books awarded a Gold Seal at club judging are eligible to compete at County.

BOOKS: Please bring them to the event, no prior drop off.

REQUIREMENT OF EVALUATORS FROM EACH CLUB:

Record Books: Clubs will need to provide a minimum of 2 evaluators for the first 5 books, and an additional evaluator for every 5 books after that. (6 books=3 evaluators, 11 books=4 evaluators.) Evaluators need to commit to the full day. Record Books will NOT be released for distribution until completion of the tabulation/awards process.

Officer Books: June 30th is the last date 4-H Club Officers report information in the Treasurer's Book, Secretary's Book, Reporter's Book, and Historian's Book for 2017-2018. Completion of a Club Treasurer's Book and Secretary's Book are required for a club to be in "good standing" and maintain its 4-H charter. Club officers are strongly encouraged to complete a Reporter's Book and Historian's Book. Officer book forms, judging criteria sheets and end-of-the-year instruction sheets available at the following link: <http://www.sb4h.org/>. **Club's will need to provide a minimum of one adult volunteer for both Secretary & Treasurer's books.. Additional books will need to provide one additional volunteer.**

***All books without the appropriate number of evaluators in attendance will not be evaluated.**

JUDGES, PLEASE NOTE: As a Thank you to the evaluators this year we will be providing lunch!

Any questions may be directed to Janelle Hansen at (805) 893-3409

jmmhansen@ucanr.edu



We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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Attention Community Leaders, Project Leaders, Junior/Teen Leaders, & Parents:

Once again, there will be planned animal protests at the County Fair this year. The fairgrounds is public property and they are allowed to come inside. They are not allowed to interfere with the animals or the exhibitors.

Please take a moment to talk to your project members and parents about proper behavior in the barn. Don't engage them. If they are harassing anyone in anyway, the members need to ...contact a leader or barn steward immediately. Treat your animals respectfully and ethically. Don't horseplay around the pens, call their animals names, smack them, keep their pens clean, and be prepared to answer questions for the average citizen who might not know about your species. The kids are representing the junior livestock program to the public (and may also be video recorded).

Thank you,

Cathleen Caratan-Moses

Bonita 4-H Club

[Click Here to View Fair Guide Book](#)



[http://cesanluisobispo.ucanr.edu/uccalfreshslob/
UC Garden Nutrition Extenders/](http://cesanluisobispo.ucanr.edu/uccalfreshslob/UC_Garden_Nutrition_Extenders/)

*Interested in gardening?
Enjoy working with youth? Want to enhance your
school or community garden?*

UC Garden Nutrition Extender Training 2018

When: Mon. & Wed. July 9-Aug 8, 2018
1pm – 4pm

Where: Seven Sisters Garden, UCCE
2156 Sierra Way San Luis Obispo

For more information:

<http://ucanr.edu/p/55867>



UNIVERSITY OF CALIFORNIA
 Nutrition Education



University of California
Agriculture and Natural Resources

San Luis Obispo and Santa Barbara Counties

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State 4-H News & Updates

2018 4-H Higher Education Scholarship Applications

DUE August 5, 2018

The UC 4-H Youth Development Program is committed to promoting higher education. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students.

7 Scholarships Available through UC 4-H

- Award notification is typically sent out late October with award money dispersed in January
- Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.
- Gather your materials and read the essay prompts BEFORE starting the online application.

The candidate for any 4-H scholarship must be:

- A high school senior, graduate, or equivalent who is already enrolled in or accepted to an institution of higher education. Institutions of higher education include accredited vocational schools, colleges or universities.
- Enrolled in the UC 4-H Youth Development Program at the time of high school graduation or equivalent, such as receiving a General Education Diploma (GED)
- Enrolled or planning to enroll in at least half of the full-time course load as defined by the applicant's institution.
- Not older than 25 as of December 31st of the application year.

The online application will require:

- Academic Transcript
- Proof of Enrollment in or acceptance to an institution of higher education (if student is high school senior)
- Resume (4-H Resume)
- Essay/Short Answer Questions related to the intent of the scholarship (maximum 3000 characters each)
- Plan ahead and view essay/short answer prompts before you apply.

For more information, visit the 4-H Scholarship webpage

[http://4h.ucanr.edu/Resources/Member_Resources/Scholarships - Awards/Scholarships/](http://4h.ucanr.edu/Resources/Member_Resources/Scholarships_-_Awards/Scholarships/)



4-H EVENT

2018 TULARE-KINGS COUNTY 4-H Summer Camp



4-H Summer Camp is for youth ages 9 (as of 12/31/18) through 13 (completed 8th grade in 2018) years old. Camp planning is done by the youth camp staff (ages 14-19, current high school members) and adult camp committee. The goal is to create an exciting and nurturing environment where youth can develop self-confidence, teamwork, and try fun challenges. Campers will get a sense of connection with themselves, their friends, and the environment through planning skits, playing sports, participating in crafts, and having fun! Summer camp allows campers to meet new youth and make life-long friendships.

When

Sunday, July 22 through
Friday, July 27, 2018

Where

Camp Keola @
Huntington Lake

Registration & More Information is available at:

http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration Deadline Friday, July 6th



University of California

Agriculture and Natural Resources

4-H Youth Development Program

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UCCE Tulare County 4-H Office | 4437-B S. Laspina St | Tulare | CA | 93274 | (559) 684-3300

mederos@ucanr.edu | http://ucanr.edu/sites/4-H_Tulare/

Thank you to Trudy Shank and Sheila Shank for their dedication to Camp Wahoo! As many of you know Sheila has moved and Trudy has taken on more responsibility with the Cinco Campanas 4-H Club. We are in need of an individual or a team of individuals that would like to run Camp Wahoo!



For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair		
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	mthieleke@aol.com
2017-2018 All-Star	Anna Scheck	hjscheck@hotmail.com
All-Star Advisor	Heather Scheck	hjscheck@hotmail.com
Awards Director	-	

Program Development Board

Small Animal Science Key Leader		
Large Animal Science Key Leader	Kayla Hutcheson	kay-la.hutcheson@gmail.com
Adult Key Leader	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Camp Wahoo! Director		

County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

Management Board Positions

Outreach and Visibility Director

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Bay/Coast Area Representative

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)
Key Leader

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

The Western Region is currently gathering input from 4-H Volunteers regarding multi-state professional development.

Please respond using this survey (full link at bottom of message).

Your responses will help to shape volunteer professional development opportunities for western states.

https://survey.az1.qualtrics.com/jfe/form/SV_1Th68cRZcSilahD

Thank you,

Western Region Volunteer Specialists



University of California
Agriculture and Natural Resources

4-H Youth Development Program

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

4-H Master Calendar 2018

6/22-26 [California Focus](#)

7/11-15/2018 [Santa Barbara County Fair](#)

7/26-29 [4-H State Leadership Conference](#)

8/11/2018 County Record Book/ Officer Book Evaluation

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

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