



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

June 2018



Record Book judging will follow the 4-H program year and run July 1st-June 30th, 2018. Club leaders will determine when their record books are due for evaluation.

RECORD & OFFICER BOOK EVALUATION DAY

Saturday, August 11, 2018

9:00AM – 3:00PM

LOCATION: First Presbyterian Church, 1600 Berkeley Drive, Lompoc, CA 93436

ELIGIBILITY: Member Record Books awarded a Gold Seal at club judging are eligible to compete at County.

BOOKS: Please bring them to the event, no prior drop off.

REQUIREMENT OF EVALUATORS FROM EACH CLUB:

Record Books: Clubs will need to provide a minimum of 2 evaluators for the first 5 books, and an additional evaluator for every 5 books after that. (6 books=3 evaluators, 11 books=4 evaluators.) Evaluators need to commit to the full day. Record Books will NOT be released for distribution until completion of the tabulation/awards process.

Officer Books: June 30th is the last date 4-H Club Officers report information in the Treasurer's Book, Secretary's Book, Reporter's Book, and Historian's Book for 2017-2018. Completion of a Club Treasurer's Book and Secretary's Book are required for a club to be in "good standing" and maintain its 4-H charter. Club officers are strongly encouraged to complete a Reporter's Book and Historian's Book. Officer book forms, judging criteria sheets and end-of-the-year instruction sheets available at the following link: <http://www.sb4h.org/>. **Club's will need to provide a minimum of one adult volunteer for both Secretary & Treasurer's books.. Additional books will need to provide one additional volunteer.**

***All books without the appropriate number of evaluators in attendance will not be evaluated.**

JUDGES, PLEASE NOTE: As a Thank you to the evaluators this year we will be providing lunch!

Any questions may be directed to Janelle Hansen at (805) 893-3409

jmmhansen@ucanr.edu

Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

(Please call ahead before stopping by)

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We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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4-H 2018-2019 Enrollment Fee Update

There will be a slight increase in the 2018-2019 State Enrollment Fee.

As the county budget has not been set yet, we will announce the Enrollment Fees for youth & adults in July.

Congratulations to the Four Leaf Clover Graduating Senior Scholarship recipients

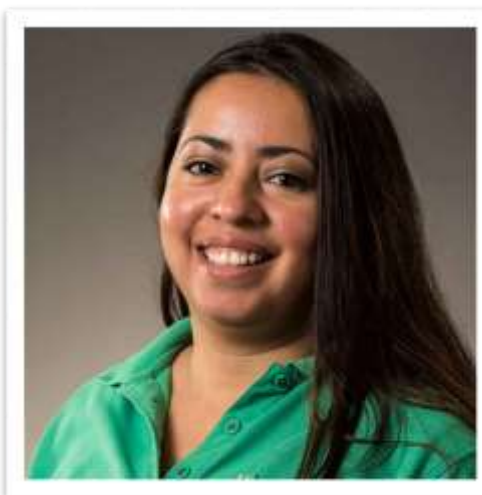
Kathleen Merrill & Allyson Dias



4-H Youth Development Advisor

We are pleased to let you know that Lillian Vega will be joining our team as a 4-H Youth Development Advisor in San Luis Obispo and Santa Barbara Counties in July. Lillian has 10 years of a experience in 4-H with the University of Idaho. She brings a strong background in preparing youth for college and careers and intercultural competence.

Please help me in welcoming Lillian to our 4-H program in Santa Barbara County!



News from around the County

Thank you to ALL who came out and supported our 4-H youth members that participate in the 4-H Exhibit Day event! A BIG thanks to our Exhibit Day committee, area supervisors and Farm Bureau for the delicious lunch!



Exhibit Day 2018 at Santa Maria Fairpark was a success thanks to Santa Maria Fair park personnel, Rick Tomasini, Carol Wilks and Autumn Acquistapace, as well as all the 4-H adult volunteers, judges, parents and youth members who participated in large livestock, small livestock and still exhibits this year. We had over 50 entries in small livestock with over 25 entries in small livestock showmanship. There were 92 entries in Large Livestock with over 55 entries in large livestock showmanship. There were over 81 entries in still exhibits, not including 22 entries by mini members.

The event started on time at 9am with Anna Scheck, SB County All Star, officiating opening ceremonies and ended at approximately 4:00pm. Participating 4-H Clubs included Bonita, Cinco Campanas, Cuyama Valley, Gold Coast, La Graciosa, Lompoc Valley, Los Amigos, Lucky Clover, Orcutt Hill, Playa del Sur, Santa Ynez, and Vineyard. Special thanks to Amber Rappozzo who accepted mail-in entries and Christa Rider who handled on-site entries, all Area Supervisors - Olivia Garcia - Beef, Randy Jones - Swine, Kayla Hutcheson - Sheep, Harriet Heath - Goats, Amber Rappozzo - Small Livestock, Rosa Sanchez, Bri Ruiz & Amanda Rice - Still Exhibits and Mary Ann Christensen who organized the Silent Auction. Judges who generously gave up their day included Courtney Calloway - Beef, Angel Cannon - Swine, Josh Mendez - Sheep, Bill Willoughby - Market Goats, Sienna Rasmussen - Dairy Goats, Kathy Rick - Cavy, Katie Vander Muelen, Santa Burgett, Mary Anne Christensen - Rabbits, Jack Crane - Poultry and Turkeys, Brisela Caro and Carmen Solario - Stills. Many thanks to Kim Desmore who made sure all the exhibitors had very nice awards and participation ribbons. Thanks to Quinn Spalding/Santa Ynez Feed and Milling who generously donated 30 bags of shavings for the event as well as thanks to Santa Barbara Farm Bureau for making breakfast and lunch available during the day.

AGAIN - HEARTFELT THANKS TO ALL WHO MADE THIS SUCCESSFUL EVENT POSSIBLE. ALL OF YOU HELP "MAKE THE BEST, BETTER"...

It's not too early to start thinking about Exhibit Day 2019. If you are interested in being on the committee or have any comments or suggestions regarding 2018 Exhibit Day, please contact Carla Renard (805) 452-3821.

On May 14, 2018 at 7PM, in Bonita 4-H we held our general meeting at Joe Nightingale school. At this month's meeting Turkey group did a demonstration on how to show a turkey, Swine group gave a demonstration on how to take DNA of a pig, and Sheep group did their demonstration on how to show and pose a sheep. All of the groups gave their project reports. Our club meeting held a Awesome officer election and we voted for next year's officers. The new officers will be installed at the awards banquet in June.

The club held our annual BBQ fundraiser on April 28 and we had an excellent turnout of members helping and customers showing up to eat our great food! All funds raised were to support our club projects.

The club held a dessert auction at the meeting where everyone baked home-made desserts and then put them up for auction for other club members to buy the desserts and the money is put forth toward projects in the club. We also did a Mother's day cards/ flowers for the convalescent home in our community.

All members of Bonita 4-H are getting their record books ready, and the end of the month will complete a full year of membership. Once record books are completed, they will all be graded and then there will be an awards banquet held for members to be recognized for the year. Bonita 4-H is getting ready for fair which will be in July!!! If you are interested in joining 4-H come join us at the Santa Maria Fairgrounds for the Santa Barbara County Fair!!!

Bonita 4-H Reporter,

Drew Korosac





Santa Barbara County Farm Bureau

For contest rules and entry form, please visit the link below: <https://www.sbcfb.com/i-am-ag-photo-contest>

I Am Ag Photo Contest **2018**

PHOTO CONTEST

Be the one to portray the many diversities of agriculture in the Santa Barbara County!

[Entry Form](#)

[Contest Rules](#)

[Sponsorship Opportunities](#)

[Details](#)

The graphic features a central circular emblem with a tractor and the text 'I Am Ag Photo Contest 2018'. Below the emblem are four main links: 'Entry Form', 'Contest Rules', 'Sponsorship Opportunities', and 'Details'. At the bottom, there is a collage of five small photographs: a close-up of a horse's eye, a tree with sunlight filtering through, a green field, a sunset over a field, and a horse's legs.

[http://cesanluisobispo.ucanr.edu/uccalfreshslob/
UC Garden Nutrition Extenders/](http://cesanluisobispo.ucanr.edu/uccalfreshslob/UC_Garden_Nutrition_Extenders/)

*Interested in gardening?
Enjoy working with youth? Want to enhance your
school or community garden?*

UC Garden Nutrition Extender Training 2018

When: Mon. & Wed. July 9-Aug 8, 2018
1pm – 4pm

Where: Seven Sisters Garden, UCCE
2156 Sierra Way San Luis Obispo

For more information:

<http://ucanr.edu/p/55867>



UNIVERSITY OF CALIFORNIA
UCCE Nutrition Education



University of California
Agriculture and Natural Resources

San Luis Obispo and Santa Barbara Counties

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State 4-H News & Updates

2018 4-H Higher Education Scholarship Applications

DUE August 5, 2018

The UC 4-H Youth Development Program is committed to promoting higher education. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students.

7 Scholarships Available through UC 4-H

- Award notification is typically sent out late October with award money dispersed in January
- Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.
- Gather your materials and read the essay prompts BEFORE starting the online application.

The candidate for any 4-H scholarship must be:

- A high school senior, graduate, or equivalent who is already enrolled in or accepted to an institution of higher education. Institutions of higher education include accredited vocational schools, colleges or universities.
- Enrolled in the UC 4-H Youth Development Program at the time of high school graduation or equivalent, such as receiving a General Education Diploma (GED)
- Enrolled or planning to enroll in at least half of the full-time course load as defined by the applicant's institution.
- Not older than 25 as of December 31st of the application year.

The online application will require:

- Academic Transcript
- Proof of Enrollment in or acceptance to an institution of higher education (if student is high school senior)
- Resume (4-H Resume)
- Essay/Short Answer Questions related to the intent of the scholarship (maximum 3000 characters each)
- Plan ahead and view essay/short answer prompts before you apply.

For more information, visit the 4-H Scholarship webpage

[http://4h.ucanr.edu/Resources/Member Resources/Scholarships - Awards/Scholarships/](http://4h.ucanr.edu/Resources/Member_Resources/Scholarships_-_Awards/Scholarships/)

Welcome to the Team, Ethan !

Hello Bay/Coast Area 4-H staff!

I'd like to e-introduce everyone to Ethan Ho, the new Bay/Coast Area Director on the California 4-H Management Board. I'm excited about the ideas and enthusiasm he has brought to our team already. You may have already heard from him, and certainly will be more over the next year! You can reach him at etho@ucanr.edu.

~ Curtis Ullerich, California 4-H Management Board Chair



Calling all Filmmakers ages 11-18!

See your films on the big screen, learn from film and TV professionals, and meet other youth filmmakers from across the country! FilmFest 4-H is calling for film submissions for the 2018 national 4-H Film Festival, July 31 – August 1 in Columbia, Missouri. Submissions must be received by July 15!

FilmFest 4-H is a national creative arts event for youth who are filmmakers, visual artists, aspiring actors, or just interested in meeting other creative people! FilmFest helps youth become producers, not just consumers, of digital media.



Are you a 1st-year member?

Take a few moments to tell us about your experience during your first year in 4-H! All 1st-year families in California, Idaho, Louisiana, New Jersey, Washington, Florida, and Wyoming will be invited via email to complete a quick survey about the first-year experience in 4-H.

Your feedback will inform local county and state 4-H staff about the current experiences of 1st-year members and help find ways to make it better. This survey was conducted last year, and plans for helping new members learn about 4-H are already in the works based on feedback from families like you. Let your voice be heard!

The survey will come to you from noreply@qemailserver.com--it's not junk mail—it's from us! Your family will receive two emails: one for youth and one for adults. Please fill out the survey that applies to you. Survey links were sent on **May 30th**.

Questions? Contact JoLynn Miller (jlMiller@ucanr.edu), 4-H Youth Development Advisor, Central Sierra Multicounty Partnership or Kendra Lewis (kmLewis@ucanr.edu), Academic Coordinator for Evaluation

Thank you to Trudy Shank and Sheila Shank for their dedication to Camp Wahoo! As many of you know Sheila has moved and Trudy has taken on more responsibility with the Cinco Campanas 4-H Club. We are in need of an individual or a team of individuals that would like to run Camp Wahoo!



For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair	Ron Vieira	ron.vieira@hotmail.com
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	mthieleke@aol.com
2017-2018 All-Star	Anna Scheck	hjscheck@hotmail.com
All-Star Advisor	Heather Scheck	hjscheck@hotmail.com
Awards Director	Kim Densmore	kimdensmore@msn.com

Program Development Board

Small Animal Science Key Leader		
Large Animal Science Key Leader	Kayla Hutcheson	kay-la.hutcheson@gmail.com
Adult Key Leader	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Camp Wahoo! Director		

County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

Management Board Positions

Outreach and Visibility Director

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)
Key Leader

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

2018 California 4-H State Leadership Conference

Building Bridges, Making Connections

July 26 - 29, 2018

University of California, Davis

Davis, California

http://4h.ucanr.edu/4-H_Events/SLC/



- **Advanced leadership training**
 - **Network and share ideas** with other 4-H members from across the state.
 - **Experiential education** on leadership development, civic engagement, college admissions and other 4-H project areas.
 - **Experience a slice of college life:** live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.
- WHO CAN ATTEND:** Youth ages 13-19. If you are not currently enrolled in 4-H, please contact Jenna Colburn at jcolburn@ucanr.edu.

Financial assistance is available for members in SBC, for more information please contact Janelle Hansen at the 4-H Office (805) 894-3409 or jmmhansen@ucanr.edu

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

4-H Master Calendar 2018

6/22-26 [California Focus](#)

7/11-15/2018 [Santa Barbara County Fair](#)

7/26-29 [4-H State Leadership Conference](#)

8/11/2018 County Record Book/ Officer Book Evaluation

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

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