



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

November 2017



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

Closed for lunch

4-H Staff:

Janelle Hansen

4-H Program Supervisor

(805) 893-3409

jmmhansen@ucdavis.edu

Andrea Hollister

*4-H Community Education
Specialist II*

aeborunda@ucanr.edu

(part-time, email only)

2018 Bay/Coast Youth Summit

Transitioning from the Creating a Leader (CAL) Conference

January 19-21, 2018

[YMCA Camp Jones Gulch](#), La Honda CA

Register now for the Bay Coast Area Youth Summit, transitioning from CAL Conference! Attend awesome educational workshops, learn about leadership, and meet other kids from across the Bay Coast Area!

Participants: Ages 11-13

Teen Youth Leaders: Ages 14-19

Registration Fees (Until December 31st): \$100

Registration Fees (After December 31st): \$115

Register Here:

<https://ucanr.edu/survey/survey.cfm?surveynumber=21679>

(financial aid available through the 4-H office in SBC and the Four Leaf Clover Foundation.



We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Janelle Hansen, Editor
UCCE 4-H Office
7127 Hollister Ave. Suite 7
Goleta, CA 93117
Ph. (805) 805-893-3409
jmmhansen@ucanr.edu



Katherine F. Soule

Director of Cooperative Extension, SLO & SB Counties & Youth, Families & Communities Advisor

U.C. Cooperative Extension-SLO
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
kesoule@ucanr.edu

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4-H Youth Development Program online registration enrollment process

For instructions on how to enroll online in your 4-H club for the 2017-2018 4-H Program Year, please see the attached document included in this email.

NOTE: After you log into <https://ca.4honline.com>, you will need to use the family email address associated with your online enrollment profile. This is usually the email address where you receive the 4-H newsletter. If your email address does not work or if you are having trouble logging into the 4hOnline system, contact the 4-H office via email at: aeborunda@ucanr.edu

****New Change:** Treatment Authorization and Health History Information Form are now in 4hOnline electronically. You will need to provide a copy of your Member-Health Form report to each of your Project Leaders or Event Chaperones **as needed**. When the health form needs to be updated, families can login to 4hOnline anytime and make the necessary updates to the Health Form screen and save.

*****It is important that you do not create a new profile if you are a Re-Enrolling 4-H member as you already have a database profile in 4hOnline.**

County Presentation Day - Santa Barbara County 4-H

Saturday, February 3, 2018

Olga Reed School, Los Alamos

Presentation Day is perhaps the most important 4-H event of the year. Club members throughout the county are encouraged to participate.

Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills. In fact, members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

Registration Forms NOW available on the link below:

http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/

News from around the County

On October 9th, 2016, at 7:00PM, in Bonita 4-H, we held our meeting at Joe Nightingale school. At this month's meeting we talked about how to make a formal motion in a meeting and finishing final sign ups in the club.

Projects sign ups were talked about and encouraged to join. We also played a mini game and it was called Balloon in knees relay, it was a team building game so we can bond with other 4-H members. National 4-H week kicked off this month. We held a pumpkin decorating contest and four awards were given. The upcoming committees next month are the Classic Pot luck where everyone brings their own side dish for the club to eat. The Canned Food drive consists of the whole entire club brings canned goods to donate to a local 4-H charity. Our club feels good about donating to our local charities.

Our next meeting will be held on November 13th at 6:30pm, at Joe Nightingale school. If you are interested in 4-H come join us at our next meeting.

Bonita 4-H Reporter,

Drew Korosac



County Level Opportunities

11/3-5 Mindfulness Retreat

2/3/2018 4-H County Presentation Day

3/24/2018 Sectional Presentation Day

6/2/2018 State Field Day

6/22-26 California Focus

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair	Ron Vieira	ron.vieira@hotmail.com
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	mthieleke@aol.com
2017-2018 All-Star	Anna Scheck	hjscheck@hotmail.com
All-Star Advisor	Heather Scheck	hjscheck@hotmail.com
Awards Director	Kim Densmore	kimdensmore@msn.com

Program Development Board

Small Animal Science Key		
Large Animal Science Key	Kayla Hutcheson	kay-la.hutcheson@gmail.com
Adult Key Leader	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key	Steven Adam	elkhunter45120@aol.com
Camp Wahoo! Director		

County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

Management Board Positions

Outreach and Visibility Director

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM) Key Leader

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

National Youth Summit on Agri-Science

January 12-15, 2018

At the National Youth Summit on Agri-Science high school students develop the skills and knowledge needed for the challenges facing agriculture, food security and sustainability. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community.

Register and find out more information at the website below:

<https://4hcenter.org/tours-programs/national-youth-summits/#!agri-science>

Registration closes on December 29th.

2018 California State 4-H Field Day

The 2018 California State 4-H Field Day will be held on Saturday, June 2, 2018 at UC Davis.

This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology. Please stay tuned for more information!



For more information please visit the link below:

http://4h.ucanr.edu/4-H_Events/SFD/



Invite a military youth to your club meeting today! 4-H Military Partnerships create opportunities and provide support to military connected youth whether they live on or near an installation, in our communities, or on overseas installations.

As military families move frequently and experience the difficulties surrounding deployment and reintegration, 4-H provides predictable programming and a safe and nurturing environment for military connected children and youth.

4-H Shooting Sports Workshop

Rifle Discipline

Fallbrook, CA (San Diego County)

Saturday, December 16, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, December 17, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Defensive Tactics and Firearms, 504 E. Alvarado Street # 207, Fallbrook, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for the course is \$25 and includes all training material and range fees. The nearest food source is 10 minutes away so it is recommended you bring your own lunch. For information about the course and how it will operate contact John Borba at: jaborba@ucanr.edu. To register for the course please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult (<http://4h.ucanr.edu/files/20100.pdf>) or youth (<http://4h.ucanr.edu/files/4726.pdf>) 4-H medical release form and a **\$25 check** payable to “San Diego County 4-H Council and mail to UC Cooperative Extension, 9335 Hazard Way Suite 201, San Diego, CA 92123. Registration is due Friday, 7 days prior to the class and space is limited. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. To register contact Debbie McAdams at (858) 822-7735 or email: damcadams@ucanr.edu

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>



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