



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

March 2017



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

Closed for lunch

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(part-time, email only)



Up coming County 4-H events:

Sectional Presentation Day

Since we have a new regional structure 4-H members from our county will have 2 options for Sectional Presentation Day.

~~Northern Bay Coast Area Field Day at the College of San Mateo on April 22nd~~
(cancelled)

The North Bay Coastal Area Field Day is being changed if you are eligible to attend Sectional please plan on attending the one at Cal Poly

Southern Bay Coast Area Presentation Day at Cal Poly on March 25th

To register please click the link below:


http://ucanr.edu/sites/slo4-h/Club_Forms/

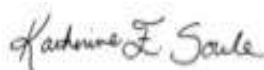
Save the Date

YLC Ice Cream Social at Waller Park in April, more info to follow...

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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Santa Barbara County 4-H Management Board Meeting Brief

The 4-H Management Board met on January 23, 2017. Carla Renard welcomed Pam Rohr as the new secretary.

Carla Renard volunteered to be co-chair of Exhibit Day replacing Ron Vieira. She will be asking for a co-chair from the Program Management Board.

The Management Board is considering changing the Record Book year to correspond with the calendar year. Kim Densmore will continue to look into this change.

Janelle Hansen reported that Andrea Hollister will be working remotely part time for enrollment as Linda Baity is no longer doing enrollment. The office is currently looking for a program representative to work with the Lockheed Martin grant and STEM education.

Ron Vieira announced that the next JLA (Junior Livestock Association) meeting is May 17 and Exhibit Day is May 20.

The All Stars plan to attend the WRLF (World Regional Leaders Forum) in Alberta, Canada. The All Stars are also helping at county and sectional Presentation Days and will visit clubs to promote county events.

Mary Thieleke-Jackson reported that we have currently received \$9500 in our annual appeal.

The next Management Board meeting is March 27.

To access the entire Management Board meeting minutes, contact Janelle Hansen at the county 4-H office. She will make them available when they have been approved.

Management Board Meeting

Monday March 27, 2017 at 6:00 pm

Goleta 4-H Office 7127 Hollister Ave., Suite 7

Thank You

Thank you to everyone who volunteered and made County Presentation Day a success this year. I am grateful to all those who stepped up and helped to make this event happen this year. It is an amazing opportunity for our youth to be able to take part in a county event, practicing real life skills of public speaking. Twenty eight youth conducted 31 presentations, 7 judging boards were presented and many had the opportunity to take part in impromptu speeches. Thank you to the Evaluators who volunteered their time and talents; to those that managed the Judging Area, and Impromptu Speech table; to the All Stars and Sheila and Roy who arrived early to help set up and clean up; to the parents who stayed after helping clean up. Thank you it happened because we all came together for the youth.—Janelle

County Level Opportunities

3/25/17 [Sectional Presentation Day](#)
@ Cal Poly SLO

3/31/17 Cesar Chavez Holiday—Office Closed

4/1/17 [Hi 4-H Event - Scavenger Hunt](#)

April TBD [LOC Field Day](#)

4/26/17 to
4/30/17 [Santa Barbara Fair & Expo](#)

5/20/17 [4-H Exhibit Day](#)

5/29/17 Memorial Day—Office Closed

7/4/17 Independence Day—Office Closed

7/12-16/17 [Santa Barbara County Fair](#)

7/23-29/17 [Camp Wahoo](#)

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

News from around the County

On February 15, 2017, at 6:30PM, in Bonita 4-H we held our general meeting at Joe Nightingale school. At this month's meeting we discussed how we could get a loan from the USDA to fund our animal projects for fair this year. Camping group gave their report for January.

February club meeting activity was Pizza Night, pizza night is when everyone eats and has fun as a club. Our annual club barbeque fundraiser date was set for May 6 in Orcutt. The fundraiser is to help support each group project in Bonita 4-H.

Our next meeting will be held March 13th at 6:30pm at Joe Nightingale school. If you are interested in 4-H come and join us at our next meeting.

Reporter,

Drew Korosac

UC Cooperative Extension
Master Food Preserver

Spring Classes



Introduction to Canning

For those of you just getting started with canning, this is the class for you! We'll teach you proper techniques and procedures to safely preserve your garden harvest. We're offering this beginners class twice this Spring. Join us on Saturday, March 11th or at our encore on May 6th. Fee \$10

Register for the March class at <http://ucanr.edu/introtocanning>
Register for the May class at <http://ucanr.edu/introtocanning2>



All About Citrus

Like the name says, we're all about Citrus this month! Join us on Saturday, March 25th and learn all about marmalades and more. We'll show you how to preserve those sweet and tangy delights. Fee \$5

Register at <http://ucanr.edu/allaboutcitrus>



Fantastic Fermentations!

What is fermentation? Join us on April 22nd and learn about proper and safe techniques for making a variety of fermented foods and beverages including kombucha and sauerkraut. Fee \$5

Register at <http://ucanr.edu/fermentation>



All classes will be held in the UCCE Auditorium
2156 Sierra Way, SLO

Space is limited **REGISTER TODAY** at the above links!

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A big THANK YOU to Kim Densmore our out going Secretary and Welcome as new Awards Director

Also Welcome to Pam Rohr our new Secretary

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair	Ron Vieira	ron.vieira@hotmail.com
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	mthieleke@aol.com
2016-2017 All- Stars	Carly Rice Ashley Sacks Tabetha Pigman	
All-Star Advisor	Sheila Shank	kilacandles@yahoo.com
Awards Director	Kim Densmore	kimdensmore@msn.com

Program Development Board

Small Animal Science Key Leader	Michelle Vander Meulen	vanderlandusa@gmail.com
Large Animal Science Key Leader	Kayla Hutcheson	kay-la.hutcheson@gmail.com
Adult Key Leader	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Camp Wahoo! Director	Trudy Shank	shank.family4910@gmail.com

County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

Management Board Positions

Outreach and Visibility Director

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM) Key Leader

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/



**4-H Shooting Sports Workshop
Pistol Discipline
San Luis Obispo, CA**

WHEN:

Saturday, April 1st, 2017 8:00 am - 4:00 pm.

Sunday, April 2nd, 2017 8:00 am - 4:00 pm

WHERE: San Luis Obispo Sportsmen Association's Houge Range. 3272 Gilardi Rd, San Luis Obispo, CA 93405

Only 14 spots are available for the training.

INFO:

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. Teen leaders are invited but must attend with an adult.

To qualify for this training, you must have completed the following items:

Enroll in <https://www.4honline.com/> in your resident county as an Adult Volunteer

Complete the DOJ Live-Scan process in your resident county, and

Complete the Volunteer Orientation post-test

If you are already enrolled as a 4-H Adult Volunteer, you do not need to complete the above steps.

No cost to participate! Lunch will also be provided both days.

Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary. Please bring your completed medical release form with you on the first morning of class.

Registration Link: <https://ucanr.edu/survey/survey.cfm?surveynumber=17502>

For questions about the course, contact Jack Crane at [\(805\) 458-4223](tel:8054584223) or Jack@accuair.com

2017 Clean Tech Competition is here!
“Creating a Greener Future”
Registration is open!
Challenge your students!
Win up to \$10,000!

The **Clean Tech Competition** is an international research and design challenge for 15-18 year old pre-university students. This is a prestigious educational opportunity for students across the world that challenges students to be innovative while encouraging their passion for the sciences and we want to invite students from Program Representative to participate in this year's competition!

Competition Information:

Each year, the Clean Tech Competition encourages scientific understanding of real-world issues and the integration of environmentally responsible energy sources. This year focuses on buildings, materials, efficiency, and indoor environmental quality, among other available topics.

If you have any questions regarding the competition details, or how to incorporate the competition into your curriculum, please contact us. We look forward to having participants representing California State 4-H Office in the Clean Tech Competition this year and in the future! Check the website for updates!

Contact Information

Competition Administrator: Mr. Frank DiGiovanni *Email: cleantech@cstl.org
(Phone: (516) 764-0045 :Website: www.cleantechcompetition.org
Facebook&Twitter

Shooting Sports

Siskiyou County will once again be hosting the annual California State 4-H Shooting Competition. This is the 33rd year that the competition will be offered. All entries are due (postmarked) by March 6, 2017. This is a postal shoot competition. After entries are received targets are mailed to entrants, fired at your home range and mailed back to be scored. Please see the [2017 shooting match rules](#) for category information and competition timelines.

Citizenship

California Focus registration and District Leader applications are now open. The [2017 California Focus](#) will be held June 16-20, 2017 at the *Holiday Inn Capitol Plaza in Sacramento*. At Cal Focus youth ages 14-19 will experience California's legislative, political, and judicial processes in action. Check out [California Focus Event Page](#) for more information.

Important Cal Focus Dates: **Week of February 10th : [California Focus registration](#) is now open!**

Week of April 3rd: California Focus registration ends

June 16-20: California Focus

Want to learn more about the new 4-H curriculum materials, such as *Teen Corps: Developing Youth & Adult Leaders to Strengthen Communities*, *The Big Book of Cloverbud Activities*, *ChickQuest: A Classroom Journey Through the Life Cycle of Chickens*, *4-H Family Handbook*. If so, attend one of the upcoming webinars. The sessions will include a 30 minute overview by the authors and 15 minutes of Q&A. Delve into activities included in the curriculum and ask questions about implementation in various settings. [All webinars will be recorded.](#)

Science, Technology, Engineering, and Math (STEM)

Learn to make a scribbling, doodling drawing bot! Want to learn how to combine engineering and art? Here is a fun and easy way to create your own DIY art drawing machine. In this project, youth will learn about using a small motorized robot to create a one of a kind masterpiece! Some materials may need to be purchased at your local hardware store. For a step-by-step tutorial see [here](#)



For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

THE 4-H PLEDGE	 PROMESA 4-H
I pledge my...	Prometo usar
HEAD to clearer thinking,	MENTE para pensar con más claridad,
HEART to greater loyalty,	CORA- para ser más leal,
HANDS to larger service,	MANOS para ser más servicial,
HEALT to better living,	SALUD para cuidarme más,
for my club, my community, my country and my world.	por mi club mi comunidad mi país y mi mundo

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