



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

October 2016



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

Closed for lunch

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4-H Youth Development Program online registration enrollment process

For instructions on how to enroll online in your 4-H club for the 2016-2017 4-H Program Year, please go to the county website: http://www.sb4h.org/Enrollment_Information/

NOTE: After you log into <https://ca.4honline.com>, you will need to use the family email address associated with your online enrollment profile. This is usually the email address where you receive the 4-H newsletter. If your email address does not work or if you are having trouble logging into the 4hOnline system, contact the 4-H office at (805) 893-3410 or via the email address: aeborunda@ucanr.edu

Also Note: The 4hOnline System will prompt you to print out the Youth Medical Release forms (two pages). Adult Project Leaders will have to print out the Medical Release forms as well. Fill them out and turn them into your club Volunteer Enrollment Coordinator or Community Club Leader along with your club dues.

It is important that you do not create a new profile if you are a Re-Enrolling 4-H member as you already have a database profile in 4hOnline. Please see the instructions on how to re-enroll.

Enrollment Fees for 2016-2017

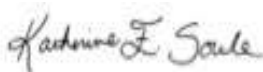
The 4-H enrollment fees for 2016-2017 are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be **\$14** per adult.
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be **\$38** per youth.
- Santa Barbara County 4-H Program Fee (commonly called "fair share" fee) will be at **\$15** per youth.
- Each 4-H Club may charge an additional club enrollment fee to help cover club expenses. Please check with the Community Club Leader regarding club fees.
- Santa Barbara County 4-H Club Contact List: <http://www.sb4h.org/>

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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4-H Management Board Meeting Brief

September 27, 2016

- * Sheila Shank has accepted the position of All Star Advisor for the 2016/2917 4-H year.
- * The All Stars will be accepting the annual Proclamation at the Board of Supervisors' meeting on October 4th in recognition of National 4-H week.
- * The Master Gardner coordinator, Linda Baity will be assisting Janelle with 4-H office duties.
- * Janelle will be out of the office from November 28th to mid-January.
- * There will not be any weight changes for the 2017 County Fair.
- * Janelle reminded everyone that there is a "Cross-Over" form which is to be completed for each youth seeking to cross clubs for specific projects.
- * The Youth Leadership Committee has many fun events planned for the year.
- * The next Management Board meeting will be held November 28th at the 4-H office.



News from our 4-Her's

Bonita 4-H held their first meeting of the 2016-2017 yr, September at Joe Nightingale school. The meeting was led by our newly installed officers, President Emilee Moore, Vice President Hannah MacLean, Secretary Emilia Martinez, Treasure Ryleigh MacLean, Reporter Drew Korosac, Goals Keeper Cambree Moore, Historian Chenel Barry, and Activity Officers Blayne and Hailey Salas. Member enrollment and parent sign-ups were held to get the year started off with a bang, so projects can begin on time. The club activities included talking about all the different projects they will have this year and a member ice breaker challenge. The project info consisted of all project leaders introducing this year's new projects, and sign ups were held. Bonita 4-H projects are Cooking, Where's Mom, Camping, Desserts, Swine, BBQ, Lamb & Goats, Turkeys, Pygmy Goats, Movie Review, Floral, Rabbits, Cavies, and Poultry. The ice breaker challenge consisted of returning and new members introducing each other for the first time. In October there will be a pumpkin making contest and national 4H week.

If you are interested in joining Bonita 4-H please come to the next General Meeting which will be held Oct. 10, 2016, 7:00pm at Joe Nightingale School Cafeteria.

Reporter Drew Korosac



On October 14, 2016, at 7:00PM, in Bonita 4-H, we held our meeting at Joe Nightingale school. At this month's meeting we talked about how to make a formal motion in meeting and finishing final sign ups in the club. The club celebrated Halloween early at this meeting and everyone dressed up as their favorite character.

Projects sign ups were talked about and encouraged to join. National 4-h week kicked off this month. We held a pumpkin decorating contest and four awards were given. The upcoming committees next month are the Classic Pot luck where everyone brings their own side dish for the club to eat. The Canned Food drive consists of the whole entire club brings canned goods to donate to a local 4-H charity. Our club feels good about donating to our local charities.

Our next meeting will be held on November 9th at 6:30pm, at Joe Nightingale school. If you are interested in 4-H come join us at our next meeting.

Reporter,

Drew Korosac



County Level Volunteer Opportunities

Management Board Positions

Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

Outreach and Visibility Director

The 4-H Management Board Outreach and Visibility Director is a middle manager and provides leadership to and coordinates the visibility and public relations activities for the Santa Barbara County 4-H Youth Development Program (YDP). The Outreach and Visibility Director coordinates the Outreach and Visibility Management Committee and any related ad-hoc committee.

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

Responsible for representing the county at the new State Management Board meetings and reporting back to the VMO board. Travel and lodging expenses will be reimbursed by the Volunteer Management Board.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Shooting Sports Key Leader

The Shooting Sports & Safety Key Leader is generally an experienced 4-H volunteer leader who serves as a middle manager and who has the overall responsibility for the coordination and management of the county 4-H shooting sports program and delivery to 4-H members in accordance with the California 4-H Shooting Sports Program Policies and Procedures. California 4-H Shooting Sports certification and recertification required.

Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas. The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

Citizenship Key Leader

The Citizenship Key Leader is responsible for the function of the Citizenship Program Development Committee and for working with the chairpersons of event/activity committees in the Citizenship areas. The Key Leader functions as a critical link between the Citizenship event/activity committees, the Citizenship Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

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State 4-H News & Updates



You're Invited!

The 4-H Camp Advisory Committee invites camp staff, volunteers, and 4-H staff to participate in its next educational webinar, "Program Design and Development". The webinar will be held Wednesday, November 16th from 6:30 - 7:30 p.m. and will be hosted by Connie Coutellier, Independent Camp Consultant; Olivia Brock, Youth Camp Staff; and John Borba, 4-H Youth Development Advisor.



To join the webinar through adobe connect visit this link: <http://uc-d.adobeconnect.com/camping/>

2017 UC Davis, CA&ES Field Day

The UC Davis, College of Agriculture and Environmental Sciences Field Day will take place March 3-4, 2017 at UC Davis. This field day is open to both FFA and 4-H members. 4-H members may compete in any of the contests offered. Please note that the Livestock Judging, the Poultry Judging and the Dairy Judging contests are considered State qualifiers to attend the National events.

- **December 2nd** - Online Registration opens.
- **February 3rd** - Online Registration Deadline - Payments must be postmarked by this date. A \$25 late fee for payments postmarked after this date will be enforced.
- **February 10th** - Agri science Fair and Job Interview materials due.
- **February 10th** - Online registration closed - Late registrations will no longer be accepted.

To register your team, please follow the instruction included in the attached letter.

For more information about the event, please visit: <http://www.caes.ucdavis.edu/connect/events/field-day>

CA 4-H CALENDAR OF EVENTS

OCTOBER

- 10/1 [Yoga for Kids Leader Training- Quincy](#)
- 10/2-8 National 4-H Week
- 10/3 [State Record Book Evaluators Application Due](#)
- 10/5 [2016 4-H National Youth Science Day](#)
- 10/7 [4-H and FFA Livestock Quiz Bowl Registration Due](#)
- 10/8 [Yoga for Kids leader Training- Ukiah](#)
- 10/8 [Yoga for Kids leader Training- Moreno Valley](#)
- 10/15 [4-H and FFA Livestock Quiz Bowl](#)

10/24 [4-H Youth in Action Awards](#)

10/28-11/ 4 State Record Book Competition

NOVEMBER

- 11/2 [National 4-H Conference Applications Due](#)
- 11/4-6 [Mindfulness Retreat](#)
- 11/4-6 [State Record Book Competition](#)
- 11/11-13 [State Leaders' Forum](#)

January

1/27-29 [2017 Leadership Conference of Regional Teens \(LCORT\)](#)