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University of California
Agriculture and Natural Resources
Making a Difference for California

# We-R-4-H News

*A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County*

Monthly Highlights

November 2014

Office Lobby Hours :
Monday-Friday,
Except Holidays

9:00am - 5:00pm
Closed 12:00pm - 1:00pm

Staff:

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## Santa Barbara County 4-H Adult Volunteer Wins 4-H National Competition!

"Teachers Bringing Science to Life"

Santa Barbara teacher Molly Rothman has won the national "Teachers Bringing Science to Life" contest and received $1,000 and a science, technology, engineering and math (STEM) classroom makeover.

The contest, sponsored by National 4-H Council and Lockheed Martin [NYSE: LMT] was created to provide resources and rewards for educators who encourage their students to explore the field of aerospace engineering.

Thank you Molly for all of your hard work and years of dedication!

LOCKHEED MARTIN

NATIONAL 4-H COUNCIL

http://www.noozhawk.com/article/santa_barbara_teacher_wins_national_competition_by_bringing_science_to_life

*We Are 4-H* is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

# Student Assistant 2

***Recruitment closes on 12/5/14***

Under supervision, this position will be responsible for Special Projects offered by the University of California Cooperative Extension 4-H program, including the Agua Pura Project and Military Program.

Agua Pura is a watershed educational outreach program with special emphasis on providing watershed education for the Latino community. The program has been a part other Santa Barbara County 4-H Youth Development Program since 1999. Agua Pura is based on investigating the need and interests of the Latino community in local watershed issues, developing strategies to involve the community in watershed issues, and providing resources so that the community can act as agents of change in their environments. The Agua Pura staff and volunteers introduce the concept of the watershed to the public and share the ways their actions can affect water quality.

The Military Project is a result of 4-H partnering with Army, Air Force and Navy, and there are nineteen 4-H clubs operating in military after school centers across California. In Santa Barbara County, the 4-H Youth Development Program partners with Vandenberg Air Force Base to provide a Military Program that offers opportunities for military youth to explore new interests and gain skills in leadership, decision making, technology, science, environmental stewardship, and community service.

The Special Projects Student Assistant 2 will focus on providing hands-on education for youth and their families as well as volunteers. The work will include working with staff to identify workshop locations, topics, presenters, hands-on activities and resource materials.
This is a Student Assistant position. Copy of current transcript will be required.

**If interested in applying for this position please copy and paste this weblink on to a url.**

http://ucanr.edu/Jobs/Jobs_990/?jobnum=703

# Youth Leadership Committee

*New Text Messaging Feature*

As we move forward into the next 100 years of 4-H we continue to try to increase the involvement at 4-H events countywide. The Youth Leadership Committee is increasing its efforts to get information to the youth and adults of the County.

With the new Instagram page (@SBCOUNTY4H), the upcoming twitter account, and lets not forget the Facebook page (@HI 4-h :)) we are please to announce the newest form of communication that everyone uses on a daily bases, texting! We are looking to keeping everyone updated as it's happening. We are hoping, that by sending out mass texts to the county it will increase the involvement of members at HI 4-H events, county events, and other last minutes things that may arise during the year. We also want to keep you up to date on deadlines for events so we don't have any last minute or late entrees.

***If you are interested in joining this new group, text the code @santab to (530) 918-3232 and follow the directions and you will be added to the group.***

Now you may be wondering a few things:

• "I don't want to receive a bunch of text messages?"

-Our goal is to not spam your cellular device. We will not send out 5 messages a day nor will we be sending out a message once a day. As event sign ups get closer or an event gets closer our goal is to keep you updated on them.

• "Will everyone have my number if I join?"

-No! When you join your number is kept private and will not be viewable by anyone in the group nor will it be viewable through the program used.

• "How do I stop receiving text if I don't want to receive them anymore?"

-If at anytime you do not want to receive updates from us you can always text the work "QUIT" and you will be removed from the group.

# Save the Date

Santa Barbara County 4-H Small Animal Science Program

# 4-H SMALL ANIMAL SCIENCE SHOWMANSHIP & FIELD DAY

## Saturday, January 10, 2015

### 9:00 a.m. – 2:00 p.m.

### Earl Warren Showground

Santa Barbara, CA

## 4-H Showmanship Contest!

Rabbit – Cavy – Poultry – Pygmy Goat

*Novice (Never Shown) • Primary(5-8 yrs) • Junior (9-11 yrs) • Intermediate (12-14 yrs) • Senior (15-18 yrs)*

*Entry Fee $5.00 per division/species*

## 4-H Breed Show!

Rabbit – Cavy – Poultry

*Enter Species, Breed, Variety, Class, Sex*

*Entry Fee $5.00 per animal*

## 4-H Special Field Day Contests!

Rabbits • Cavies • Poultry • Pygmy Goats • Dogs

**PHOTO • POSTER/DISPLAY • ANY OTHER CRAFT**

*Entry Fee $1.00 per entry*

** Contestants must be enrolled in the project area contest in which they are entered.*

## 4-H Knowledge Bowl Contest!

*Just for fun! Get together with some friends and form a team*

*Demonstration Area*
*Open to all 4H members who would like to receive credit in their record book. Pre Registration is required for judging and awards. Priority will be given to small animal science members. Pre Registration is not required for presentation no being judged*

**You must bring your own carriers/coops and all equipment necessary for your animals. Coops will be provided for poultry judging only. You MUST clean up your own area before check out. Adult and Youth Volunteer are appreciated**

*Make Checks payable to Santa Barbara County 4H*
*Entry fees collect go to offset costs of the event*

**ENTRIES & INQUIRIES:**
**Jacquie Voorhees (onebrownsfan@yahoo.com)**

*Specify contests, species, and age (as of 12/31/2014)*

**ENTRY DEADLINE:**
**January 4, 2015 !!!!**

# 2015 South Section TIC Conference:

FINDING THE POWER WITHIN
4-H Teen Involvement Conference
January 16-18, 2015

**Santa Barbara County 4-H is part of the South Section and is invited to attend**
***The 2015 Teen Involvement Conference (TIC):* Finding The Power Within**

*January 16-18, 2015, at the Pathfinder Ranch*
*35510 Pathfinder Rd., #104*
*Mountain Center, CA*

**Ages: Youth Delegate: 13-18 (19 if birthday after Jan. 1)**
**Adult Chaperone: 21 & Over**

The California 4-H South Section Teen Involvement Conference (TIC) is a three day youth leadership conference for high school aged 4-H members of the south section. Youth who attend this conference will have a chance to: gain new leadership techniques, learn teamwork skills, obtain information on opprotunities 4-H has to offer at a sectional and state wide level, meet 4-H members from across the state, participate in community service activites, and much more! The conference is completely planned and ran by the youth officers, teen council members, and volunteers. 4-H members outside of the south section are welcomed to attend our conference!

For more information regarding the TIC Conference or Registration Forms please visit …
http://4h.ucanr.edu/Get_Involved/Councils/Sectional/South/Teen_Involvement_Conference/

**Registration Fees**

$120.00--Early Bird Registration--Due 11:59 PM, December 12, 2014

$140.00--Regular Registration--Due 11:59 PM, January 2, 2015

$160.00--Late Registration--Due 11:59 PM, January 15, 2015

**NO REFUND WILL BE ISSUED AFTER JANUARY 10, 2015**

# County Presentation Day - Santa Barbara County 4-H

2015 Santa Barbara County
4-H Presentation Day
**Saturday, January 24, 2015**
Olga Reed School, Los Alamos

Presentation Day is perhaps the most important 4-H event of the year.
Club members throughout the county are encouraged to participate.
Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills.
In fact,members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

***Registration Forms will be availble soon on sb4h!***

# NEW 4-H Adult Volunteers

***Have you completed the enrollment process?***

We want to remind you this is an application process. All parts of the process must be completed BEFORE you begin serving as a 4-H volunteer:
After enrolling on-line:

* Turn in your required forms with payment of *$12.00* to club Volunteer Enrollment Coordinator (VEC).

* 4-H Certification (view a 25 minute video on-line and pass the quiz)
http://www.sb4h.org/Adult_Leaders/Volunteer_Leader_Requirements/

* A live-scan with Department of Justice clearance. Forms and information are available from your club VEC or the 4-H Office.

*Approval from the County Director

*You will be notified when your application has been approved.*

## Interested in becoming a Shooting Sports Project Leader?

The Santa Barbara County 4-H Program Development Board's Shooting Sports & Safety Key Leader/ Committee Chair Steven Adam is certified to train adult volunteer project leaders in our county in the 4-H Shooting Sports Training in the disciplines of Shotgun, Archery, and Muzzle Loading.

Each Shooting Sports Training Workshop is a 2-day training for a specific discipline. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified to lead a shooting sports project within his/her club.

For up-to-date information on shooting sports project leader training workshops in and outside of our county, check the monthly 4-H newsletter, or contact Shooting Sports & Safety Key Leader/Committee Chair Steven Adam at elkhunter45120@aol.com

If you are interested in becoming a 4-H Certified Shooting Sports Project Leader, please complete this shooting sports survey:

http://ucanr.edu/survey/survey.cfm?surveynumber=8452

Los Olivos Library has New Books that can help with 4-H projects

*By Anna Scheck, Santa Ynez 4-H*

The Los Olivos Branch of the Santa Barbara County Library system is located in the SY Grange Hall.

There was a serious fire in the Grange Hall kitchen in September of last year and the Grange needed extensive repairs. The Library purchased many new non-fiction books for the re-opening of the Los Olivos Library this past August. The new books were chosen with 4-H projects in mind.

Recently arrived books include topics such as Small Farms and Gardening, Chickens and Turkeys, Cows and Calves, Goats, Pigs, Rabbits and Bee Keeping.

The Library is located at 2375 Alamo Pintado in Los Olivos and the hours are Saturdays from 10 am-1 pm.

*For more information, call the Solvang Library Branch at 688-4214*

http://santaynezvalleygrange.org/

# NATIONAL 4-H WEEK

★ OCTOBER 5-11, 2014 ★

On October 1, three All-stars Kayla, Sierra and Tony had the opportunity to meet with Supervisor Wolf to talk to her about 4-H and how much it has to offer to young adults. A meeting was set up with Wolf in Santa Barbara where the All-stars told Wolf about some of the amazing things 4-H has offered to them. Kayla talked about Washington Focus and how it was a life changing experience which she will carry with her for the rest of her life.

Sierra talked about National Youth Science Day that took place in October and invited Wolf to attend, Tony talked about how helpful adult leaders are not only to him but in 4-H clubs all around the county. When asked what animals the three All-stars are involved in, Kayla was the only one to react and explain, because Sierra and Tony were only involved in Leadership. When Wolf heard that 4-H is a program where if you want to only be involved in leadership, you can. The news was an eye opener to her and she was thankful for the new information she was provided with.

On October 7, during National 4-H week, Tony and Sierra went to a Supervisors meeting where the Proclamation was read and the All-stars with other 4-Hers took a picture with Wolf. It was a great learning experience for the three of them which they are happy they were able to be a part of.

# County Level Volunteer Opportunities

## Management Board Positions

**All applications must be turned in no later than Monday, December 8th, 2014.**

### Fundraising/Gift-Giving Director

Responsible for providing leadership to and managing the fundraising efforts of the board on behalf of the 4-H Youth Development Program. Responsible for coordinating a Fundraising Committee.

*For complete job description visit,* http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

### Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Program Development Board Positions

**All applications must be turned in no later than Monday, December 8th, 2014.**

### Camp Wahoo! Camp Director

Camp Director oversee the Youth Staff and Youth Counselors as they plan and organize the Camp Wahoo! program, with trainings beginning in January and ending with the week-long camp, July 25 - Aug. 2, 2015.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

### Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas. The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Citizenship Key Leader

The Citizenship Key Leader is responsible for the function of the Citizenship Program Development Committee and for working with the chairpersons of event/activity committees in the Citizenship areas. The Key Leader functions as a critical link between the Citizenship event/activity committees, the Citizenship Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Adult Leadership Key Leader

The Adult Leadership Key Leader is generally an experienced 4-H volunteer leader who serves as a middle manager and who has the overall responsibility for the development and delivery of programs to 4-H adult volunteers in the adult leadership area. The Key Leader is responsible for the function of the Adult Leadership Program Development Committee and for working with chairpersons of event/activity commit tees in the Adult Leadership area. The Key Leader functions as a critical link between the Adult Leadership event/activity committees, the Adult Leadership Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

## Apply to be a 2015-2016 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.
Due February 16, 2015

http://4h.ucanr.edu/Programs/Projects/Leadership/SA/

## 4-H Shooting Sports Updates

The California 4-H Shooting Sports Committee works hard to provide training and updates for adult and teen leaders in the program. In order to get the latest information, adult and teen leaders are encouraged to register to receive the latest announcements and postings regarding 4-H shooting sports through direct email or the Facebook site.

Keep up-to date by following our 4-H Shooting Sports Facebook page
or join our email list.

https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695

http://ucanr.edu/maillists/joinlist.cfm?listnum=1926

## California 4-H Policies

http://4h.ucanr.edu/Administration/Policies/

This handbook is developed for University of California Division of Agriculture and Natural Resources and its 4-H Youth Development Program staff. Its purpose is to set forth operating policies and procedures for the University of California 4-H Youth Development Program. The 4-H YDP operates within the guidelines, policies and procedures of the University of California (UC), and the Division of Agriculture and Natural Resources (ANR), which encompasses both the Agricultural Experiment Station (AES) and Cooperative Extension (CE or UCCE).

As noted in this handbook, some policies and procedures of the United States Department of Agriculture (USDA/NIFA) also apply. To administer the 4-H YDP, 4-H YDP staff should use this handbook, along with the Division of Agriculture and Natural Resources Administrative Handbook.

These policies are established to insure the educational and administrative integrity of all UCCE 4-H YDP activities, and are administered and interpreted by 4-H YDP staff in consultation with the county director, Associate Director of 4-H Program and Policy and ANR administration.

# Santa Barbara County 4-H
# 2014-2015 Master Calendar

| | | |
|---|---|---|
| November 24 | Management Board Meeting, 6pm-8:30pm, Contact: Mary Thieleke Jackson | Location, TBA |
| November 27-28 | 4-H Office closed for Holiday | UCCE 4-H Office |
| January 16-18 | Teen Involvement Conference (TIC) | Pathfinder Ranch<br>35510 Pathfinder Rd., #104<br>Mountain Center, CA |
| January 24 | 4-H County Presentation Day *(tentative)* | Olga Reed School, Los Alamos |
| January 26 | Management Board Meeting, 6pm-8:30pm, Contact: Mary Thieleke Jackson | Location, TBA |
| January 31 | Large Livestock Leader Training, Contact: Kathy Thompson *(more details coming soon)* | Location, TBA |
| March 7 *(tentative)* | 4-H Sectional Presentation Day | Location, TBA |
| March 27-29 | L.E.a.D Conference, Contact Linda Greco *(more details coming soon)* | Camp Ocean Pines, Cambria |
| May 16 *(tentative)* | Santa Barbara County 4-H Exhibit Day, Contact: Ron Vieira | Santa Maria Fairpark |
| May 30 | 4-H State Presentation Day, 9am-6pm | UC Davis, CA |
| July 15-19 | Santa Barbara County Fair, Contact: Fairpark Office | Santa Maria Fairpark |
| July 25-Aug. 2 | Santa Barbara County 4-H Camp Wahoo! | Cambria, CA |

*As of November 18, 2014*