Bonita 4-H Newsletter

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It’s so hard to believe that fair is just around the corner! But before that, don’t forget Exhibit Day. And don’t forget that Exhibit Day is about more than animals. You can enter all kinds of things. Check out sbc4h.org for all the details.

We had our annual BBQ on April 25th and IT WAS FANTASTIC!! Thank you to everyone who pitched in and made this happen. A SPECIAL SHOUT OUT to Monica Cowger, Robert Cowger, Liz Cosand, Darrell Cosand and Cheryl Moore. They are the ones who put in so many hours to make this happen. Now that the BBQ is behind us, we need to focus on getting signed up for fair. That will be May 4, 2015 at Carrie Jordan’s house. Be there at your designated time please with a check or cash to $$$. You should be working hard on your record books now. Don’t leave it until the last minute! The last day to enter dates in your record book is May 31, 2015. Record books are due at my house on June 8, 2015. Don’t forget to bring your gently used coats and blankets and be ready for bidding wars at our Dessert Auction. It will be a fun night.

You should be working hard on your record books right now. If you have any questions, give me a call or send an email. Don’t leave it until the last minute! The last day to enter dates in your record book is May 31, 2015. Record books are due at my house on June 8, 2015. Our next meeting is May 11, 2015.

Message from your President...

Hope everyone’s animals are going great. I know Swine has had quite a few difficulties, but thanks to our committed leaders we are able to overcome. The year is coming to an end which means record books are soon. Don’t hesitate to ask for help, we have all been there. See you at fair sign-ups!

~ Samarra Jones

Bonita 2014-2015
Club Officers

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<th>POSITION</th>
<th>NAME</th>
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<td>PRESIDENT</td>
<td>Samarra Jones</td>
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<tr>
<td>VICE PRESIDENT</td>
<td>Cora Knowles</td>
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<tr>
<td>TREASURER</td>
<td>Kasandra Uribe</td>
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<tr>
<td>RECORDING SECRETARY</td>
<td>Emilee Moore</td>
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<td>CORRESPONDING SECRETARY</td>
<td>Courtney Cowger</td>
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<td>GOALS KEEPER</td>
<td>Zach Morris</td>
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<tr>
<td>REPORTER</td>
<td>Abby Moses</td>
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<tr>
<td>HISTORIAN</td>
<td>Hope Gibson</td>
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<td>ACTIVITIES OFFICER</td>
<td>Brandan Cosand</td>
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<tr>
<td>COMMUNITY LEADER</td>
<td>Heathyr Knowles</td>
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Bonita Year Calendar

Message from your President...

Hope everyone’s animals are going great. I know Swine has had quite a few difficulties, but thanks to our committed leaders we are able to overcome. The year is coming to an end which means record books are soon. Don’t hesitate to ask for help, we have all been there. See you at fair sign-ups!

~ Samarra Jones
PROJECTS

Thank you for all the donated items that will go towards supporting the Animal Welfare group and the Animal Shelter’s “The Whole Enchihuahua” event.

Come by the Animal Shelter on May 2nd to see the featured dogs that will be available for adoption as well as all the other special events/booths.

We had our last Movie Review project meeting on Sunday, May 19th. We talked about what a plot and setting were in a movie. We also planned our project demonstration. Then we went to the theater and watched ‘Home’. We had a lot of laughs and a fun time.

Eric and Bri Montero

We had our last Movie Review project meeting on Sunday, May 19th. We talked about what a plot and setting were in a movie. We also planned our project demonstration. Then we went to the theater and watched ‘Home’. We had a lot of laughs and a fun time.

Eric and Bri Montero
PARENTS, LEADERS & MEMBERS

May 2015

Steps to Success in 4-H

University of California
Agriculture and Natural Resources
4-H Youth Development Program

Member in Good Standing

- Complete the enrollment process and be enrolled in at least one project.
- Comply with 4-H Member Code of Conduct.

Project Completion

- Be a member in good standing.
- Complete a minimum of 6 hours of project instruction or more as required by the project leader.
- Complete Annual Project Report (APR) form.
- Annually receive a year stripe and pin.

Club Participation

(for 4-H club programs only)
- Be a member in good standing.
- Complete Project Completion requirements.
- Meet requirements set by the county or fair.

Requirements to Exhibit at Fair

- Complete Project Completion requirements.
- Meet requirements set by the county or fair.

Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
There may be eligibility requirements established by the event planning committee.

Incentives and Recognition

- There are many ways to earn recognition in 4-H.
- Awards can be earned based on project and club attendance and work.
- Awards can be earned for participating at county, sectional, state and national 4-H levels.
- Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

MAY CLUB COMMITTEE

Dessert Auction

Parent Advisors:
- Monica Cowger
- Liz Cosand
- Nancy Perea

Committee Chairs:
- Courtney Cowger
- Jeniece Guerrero

Committee Members:
- Morris’ // Cora Knowles
- Hastings // Hope Gibson
- Nate Mireles // Uribes // Salas
- Monteros // Moores // Ortiz
- McLeans // Samarra Jones
- Emilia Martinez // Faith Garcia
- James Stockdale

Officer Elections

Parent Advisors:
- Rhonda Salas
- Bamble Thornton

Committee Chairs:
- Blaine & Hailey Salas
- Dylan Thornton

Coat and Blanket Drive

Parent Advisors:
- Monica Cowger
- Nancy Perea

Committee Chairs:
- Courtney Cowger
- Jeniece Guerrero

Committee Members:
- Emilia & Abel Martinez
- Abby Moses
- Samarra Jones
- Hope Gibson
- Hailey & Blaine Salas
- Violet & Trinity Ortiz
Officer Elections

PRESIDENT
The president of the club presides over meetings, builds the meeting agenda, assures that the meeting runs in an orderly manner and strives to make sure all members’ opinions are heard. If committees are needed, presidents appoint committee members.

VICE PRESIDENT
Vice presidents fill in for the president and presides the meeting if the president is absent, therefore, the vice president must understand the roles and responsibilities of the president listed above. Additional responsibilities to consider giving the vice presidents includes following-up with any committees to make sure they stay on task, having them responsible for the learning/program portion of the meeting and serve in the role of introducing presenters and or guest.

SECRETARY
The secretary records all of the business of the meeting and a record of each member’s attendance. Secretaries provide a report at each meeting by presenting the minutes from the previous meeting. This can be done by providing a handout or by reading the minutes aloud, and must be approved by the entire group. Once minutes are approved, they become the official record of the business that was conducted at the meeting. Secretaries should record full minutes as soon as possible after the conclusion of the meeting so that the discussion is fresh in their mind. Keep all meeting minutes in one safe place so they can be referenced as needed.

TREASURER
Treasurers are responsible for keeping track of and reporting the income and expenses for the club. Treasurers are responsible for writing checks for expenses, making any deposits into the club account, balancing the club check book, and preparing and reporting a treasurer’s report to the 4-H club. A treasury report must include previous balance from the last report, a summary of income and expenses since the last meeting. The treasurer should be prepared to answer specific questions regarding income, expenses and current balance.

AWESOME DESSERT AUCTION
Bring your money and bid on some delicious desserts! There will be tables full of mouthwatering tasty treats!
Two of Bonita club members earned their Emerald Star this year; Brianna Montero and Samarra Jones.

This is the highest star ranking you can earn.

Congratulations to the both of you!

On Saturday, February 28th, the first annual Field Day was held. All first and second year members from clubs all over Santa Barbara County were invited to attend. It was a pleasurable event where we held a mock meeting, indulged in interactive activities, informational booths and so much more. In attendance were various guest speakers, such at County All Stars and a State Ambassador. Both 4-H members and parents were invited to learn about how to make the most of their 4-H experience. During this event eight 4-H members earned their Emerald Star and had a gratifying experience in which many life skills were learned. Look forward to this event being held annually by YLC.

Briana Montero and Samarra Jones
Bonita 4-H Club
Santa Barbara County 4-H Presents

Exhibit Day - May 16, 2015
Santa Maria Fairpark
6:30am 4:00pm

Exhibit Day is a learning event for novice and experienced Exhibitors, it is a chance to meet and share ideas with other 4-H members.
Large Livestock-Small Animal
Breeding, Market and Showmanship Events
Still Exhibit Judging for all 4-H projects
Dog Showmanship
Cattle Hoof Trimming
Food:
Coffee - Doughnuts

Santa Barbara County Farm Bureau will be selling BBQ Lunch during the Lunch Break

No Entry fee required for this Event
Entry forms now available, visit sb4h.org !!! Deadline May 4th, 2015
Suggested participation donation of $5.00 or more per member.
(check payable to Santa Barbara County 4-H Club Council)
All proceeds help cover the costs of running Exhibit Day at the Fairpark.

Questions ?? Please contact Exhibit Day Committee
Ron Vieira (805) 451-4057, Cathleen Moses (805) 598-9618 or Pat Bradley (805) 478-8180
Bonita Record Books

Here are the dates to know:

May 31: Last day to enter information in your record book

June 8: Record Books due at my house
        1350 Country Hill Rd., 93455

June 14: Record Book Judging at my house
          6pm-8pm Potluck
          1350 Country Hill Rd.

June 20: County Record Book Judging
Fair Sign-ups
May 4th at Carrie Jordan’s

**Things you will need**
- Parent to sign the final form
- Exhibitor to sign the final form
- Cash or check for your fair entry fees: Made out to Bonita 4H
- Any information specific to your animal

Carrie will have books available for reference and an example if you need additional help. Otherwise, if you would like to come prepared, you can go to the web site, [http://www.santamariafairpark.com/p/getinvolved/339](http://www.santamariafairpark.com/p/getinvolved/339)

Or you can print the following forms (make extras if you have a lot of entries)
- Let Heathyr know if you cannot make your scheduled time.

*Remember, Monday, May 4th*
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<th><strong>BREEDING:</strong></th>
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Record book training

Online Record Book: [https://4horb.ucanr.edu/login.cfm](https://4horb.ucanr.edu/login.cfm)

The 4-H Record Book has undergone transformations over the years to ensure that it meets the needs of our 4-H members. The newest transformation is the 4-H Online Record Book (ORB), which is the Record Book of choice for youth members.

California 4-H Quick Start Record Book Course

To be eligible for 2015 State Competition, members must complete the California 4-H Quick Start Record Book Course by June 30th, 2015. [Click here to take the 2015 Quick Start Record Book Course](https://4horb.ucanr.edu/login.cfm).

Record Book Support Group

The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff, and members to discuss the 4-H record book, ask questions, and receive feedback from others around the state, the State 4-H Office, and the Incentives and Recognition Advisory Committee. [View the CA 4-H Record Book Support Group Archives](https://4horb.ucanr.edu/login.cfm).

Paper Forms


(Contains all forms and instructions for regular 4-H members. This version allows you to complete the form directly into the document and expand the rows as needed.)


(Contains all forms and instructions for regular 4-H members. This version allows you to complete the forms directly into the document with the typewriter tool. It does not allow you to expand the rows for more entries.)

Personal Development Record (with instructions)

Annual Project Report Form (with instructions)

Junior and Teen Leadership Development Report (with instructions)

*NEW* For members who are involved in several leadership activities, there is an alternate Leadership Development Report form that you may find helpful. It is not required that you use this form instead of the Junior and Teen Leadership Development Report form. However, it is required that every member who has a leadership role submits ONE of the two leadership report forms (either the JTLDR or the LDR).

Leadership Report Form (with instructions)

Primary Members

Word: Primary Member - Personal Development Report Form (Word)

PDF: Primary Member - Personal Development Report Form (PDF)

(Note: Many counties have revised this form. Please check with your county for correct forms.)

Examples of Completed Record Books

The posted Record Books are a few of the 2014 4-H State Record Book Competition Winners. Each book was judged against the same standards and each has different strengths that merited a Winner Award. Winner status does not mean perfect— it means that the member presented a book that demonstrated enough strength, when tested against the standard, to reach a predetermined benchmark score.

Example #1 - Amanda

Example #2 - Harrison

Example #3 - Maryn

Example #4 - Theresa

CLASS: ________________

DIVISION: ________________

EAR TATTOO: ______

CLASS: ________________

FEES:

Market animals $20.00
Breeding $5.00
  Turkeys $7.50
Poultry show birds $3.00/Market

Poster for rabbits/poultry $3.00
Rabbits $3.00
Youth home arts: $1.00
  Fair booth $25.00
Dairy Cattle $5.00
  Replacement Heifers $10.00
Market Steers $25.00

No fee for local breed, chapter groups or pens of 3 or 5 or showmanship 250

MAKE CHECKS TO: BONITA 4-H
### Calendar

#### May 2015

**Schedule of Events**

- May 5 at 7pm - Executive Meeting
- May 11 at 7pm - General Meeting
- May 31 – Last day to record in record books

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#### June 2015

**Schedule of Events**

- June 8 - Record Book turn in at Heathyr’s

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### September
- **Aug 25th** Executive Board Meeting
- **Sept. 8th** Club Meeting

**Meeting Event:** Enrollment & Parent sign-up’s (Bring medical forms (members and project leaders) and dues)

**Club Activity** – Project Info Expo and Ice Breaker

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### October
- **Oct. 6th** Executive Board Meeting
- **Oct. 14th** Club Meeting *(Tuesday Night)*

**Meeting Event:** Pumpkin Decoration

**Club Activity** – Making a Motion and Sign Ups

**Club Service** – National 4-H Week Event

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### November
- **Nov 3rd** Executive Board Meeting
- **Nov. 17th (Third Monday)**

**Meeting Event:** Classic Pot Luck

**Club Activity** – Recognition of 1st Year Members and New Member Packets

**Club Service** – Canned Food Drive

**Demo:**

---

### December
- **Dec. 7th** Executive Board Meeting
- **Dec. 8th** Club Meeting

**Meeting Event:** All-American Cookie Raid

**Club Activity:** Scavenger Hunt

**Club Service** – Secret Santa, Toy Drive

**Demos:** Cooking/Desserts

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### January
- **Jan.11th** Executive Board Meeting *(Sunday Night)*
- **Jan. 12th** Club Meeting

**Meeting Event:** Ice Cream Social

**Club Activity** – Impromptu Night

**Demos:** Movie Review

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### February
- **Feb. 2nd** Executive Board Meeting
- **Feb. 10th** Club Meeting *(Tuesday Night)*

**Meeting Event:** Club Pizza Night

**Club Activity** – Mini Member Night

- Project Photos (2/3 of Projects)
- Rick – Environmental Health Services

**Club Service** – Movie Day @ Santa Maria Terrace

**Demos:** Photography, Animal Welfare

---

### March
- **Mar. 2nd** Executive Board Meeting
- **Mar 9th** Club Meeting

**Meeting Event:** Spectacular Spaghetti Feed

**Club Activity** – Judging Boards Night

- Project Photos (3/3 of Projects)

**Club Service** – Pasta Donations

**Demos:** Camping and Sheep/Goats

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### April
- **April 12th** Executive Board Meeting *(Sunday Night)*
- **Apr 13th** Club Meeting

**Meeting Event:** Little Buddy Switch-a-roo Night

**Club Activity** – Officer Display Night

- Project Photos (make-up’s)
- Game *(TBD)*

**Club Service** – Project Extravaganza

**Demos:** Floral and Swine

**Club Fundraiser** – BBQ 4/25/15

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### May
- **May 5th** Executive Board Meeting
- **May. 11th** Club Meeting

**Meeting Event:** Awesome Officer Elections

**Club Activity** – Dessert Auction

**Club Service** – Coat/Blanket drive for Good Sam

**Demos:**

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### June
- **June 8th** Executive Board Meeting
- **June TBD** Club Meeting/Awards Night

**Meeting Event:** Club Awards Banquet

**Club Activity** – Approval of Goals, Year Plan and Budget