Date Project .

Completed Leader Initials

1. **Swine Level #3 Consumer Written Test. Pass with 80% score or better.**  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

*Test will be given at a County Event. See SB4H.org for dates and registration*

*information. Attach Certificate of Completion.*

Date Take\_\_\_\_\_\_\_\_\_\_\_\_ Location Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Swine Level #3 Consumer Skill Test A&B. Pass with 80% score or better.** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

*Test will be given at a County Event. See SB4H.org for dates and registration*

*information. Attach Certificate of Completion.*

Date Take\_\_\_\_\_\_\_\_\_\_\_ Location Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Learn about and Explore the Commercial Swine Industry, Marketing,** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Career Opportunities.** Submit a written report on your findings.

Or have a Breeding Project with one or more sows. Report your results.

Or visit a breeder, livestock auction, processing plant and retail butcher

And report on your findings.

1. **Show, Participate, Compete, Exhibit or Volunteer at two 4-H Sectional,**  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Regional, State, National Level Events.**

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Type \_\_\_\_\_\_\_\_\_\_\_\_

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Type \_\_\_\_\_\_\_\_\_\_\_\_

1. **One Demonstration, Presentation or Talk given at a Sectional level or** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Higher Event on a topic related to** **Swine.**

Where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **One Swine Project related Community service. Must benefit a Non-4-H** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Club, group, individual or organization.**

What did you do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Who did you do it for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where \_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_ Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Leader signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*When you have completed all items required in this level and you and your project leader have signed the bottom, submit your form along with your testing certificates to the Santa Barbara County 4-H Office. Applications for awards are due June 1st each year. Awards and pins will be awarded at the County End of Year Awards Event. When you complete one level, you can start the next one. Each level is designed to take two years for completion.*