Date Project .

 Completed Leader Initials

1. **Swine Level #2 Producer Written Test. Pass with 80% score or better.**  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

*Test will be given at County Events. See SB4H.org for dates and registration*

*information. Attach Certificate of Completion*

Date Taken\_\_\_\_\_\_\_\_\_\_\_ Location Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Swine Level #2 Producer Skill Test A&B. Pass with 80% score or better.** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

*Test will be given at county event each year. Check SB4H.org for dates and*

*registration information. Attach Certificate of Completion*

Date Taken\_\_\_\_\_\_\_\_\_\_\_ Location Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Score \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Show, Participate, Compete, Exhibit or Volunteer at 4 separate 4-H** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**County Level Events related to Swine Project.** See Santa Barbara County 4-H

Calendar of Events. May not have been used to meet Level #1 requirements.

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Participation Type \_\_\_\_\_\_\_\_\_\_\_\_

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Participation Type \_\_\_\_\_\_\_\_\_\_\_\_

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Participation Type \_\_\_\_\_\_\_\_\_\_\_\_

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Participation Type \_\_\_\_\_\_\_\_\_\_\_\_

1. **One Demonstration or Presentation given at a County level or Higher** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

 **Event on a topic related to Swine.** Examples: County, State

Or Sectional Presentation Day, Extravaganza or any county event.

 See State Presentation Manual for minimum demonstration requirements.

 Where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **One Swine Project related Community service. Must benefit a Non-4-H Club,** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**group, individual or organization.**

 What did you do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Who did you do it for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Leader signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*When you have completed all items required in this level and you and your project leader have signed the bottom, submit your form along with your testing certificates to the Santa Barbara County 4-H Office. Applications for awards are due June 1st each year. Awards and pins will be awarded at the County End of Year Awards Event. When you complete one level, you can start the next one. Each level is designed to take two years for completion*